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2001-11-08 10:22:19
Cook County Recorder 23.50

PREPARED BY: ARNETHA ROBINSON
LAKESIDE BANK

2141 SOUTH INDIANA AVENUE
CHICAGO, ILLINOIS 60616
LAKESIDE BANK AND WHEN RECORDED MAIL TO:

2141 SOUTH INDIANA AVENUE
CHICAGO, ILLINOIS 60616



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, a federal savings bank, ITS SUCCESSORS AND/OR ASSIGNS
1801 E. 9TH STREET, CLEVELAND, OHIO 44114

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
RAYMOND W. HORN and PAULA M. HORN, HUSBAND AND WIFE

and dated 10/31/01, to LAKESIDE BANK

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
2141 SOUTH INDIANA AVENUE, CHICAGO, ILLINOIS 60616
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0011054287
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE SOUTH 100 FEET OF LOT 11 AND THE SOUTH 100 FEET OF THE EAST 25 FEET OF
LOT 12 IN BLOCK 1 IN NELSON SUBDIVISION OF LOT 61 AND PART OF LOT 60 IN
COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 17,
TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST
OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY,
ILLINOIS.

PIN 05-17-410-020-0000

ALSO KNOWN AS: 630 BLACKTHORN ROAD, WINNETKA, ILLINOIS 60093
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LAKESIDE BANK

On October 31st, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: Tami Manning
Its: ASSISTANT VICE PRESIDENT

TAMI MANNING
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

Its: _____

ASSISTANT VICE PRESIDENT
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

Arnetta C. Robinson

NOTARY PUBLIC COOK COUNTY
My Commission Expires 9-26-2005
DOC PREP, INC. 10/94

