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LOAN NO. 11126784

This form was prepared by: WARREN P. THOMAS, address: 1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC. a corporation organized and existing under the laws of (herein "Assignee"), whose address is P.O. BOX 660694, DALLAS, TEXAS 75266-0694 a certain Mortgage dated NOVEMBER 7, 2001, made and executed by GREGORY MELLIS AND GRETCHEN L. KIRWAN-MELLIS, HUSBAND AND WIFE

to and in favor of CHICAGO BANCORP, INC. upon the following described property situated in COOK County, State of Illinois. 3m

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

0011054297

Parcel ID#: 17-09-129-017-1075

Property Address: 420 W. GRAND AVENUE UNIT 5B, CHICAGO, ILLINOIS 60610

TO such Mortgage having been given to secure payment of

ONE HUNDRED SEVENTY-FIVE THOUSAND AND 00/100

(\$ 175,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

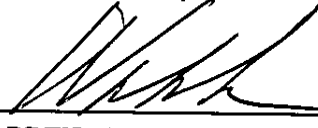
Initials: \_\_\_\_\_

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 7, 2001

CHICAGO BANCORP, INC.

  
\_\_\_\_\_

By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**

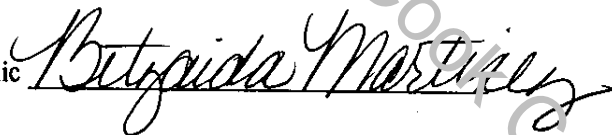
  
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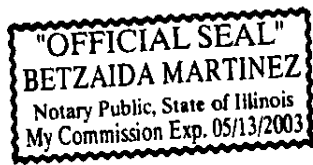
By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On November 7, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 



Dated this 7<sup>th</sup> day of November, 2001

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LEGAL DESCRIPTION

UNITS 5B AND PS 31 IN 420 WEST GRAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 THROUGH 10, BOTH INCLUSIVE, IN THE ASSESSOR'S SUBDIVISION OF THE KINSBURY TRACT (SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER) IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93939438, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 17-09-129-017-1036; 17-09-129-017-1075

Property of Cook County Clerk's Office