

UNOFFICIAL COPY

0011054504

8/17/02 5 51 001 Page 1 of 2  
2001-11-08 12:53:28  
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000001933096660

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Janice T. Sidell, A Single Woman And Wendy Covas, A Single Woman, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 10, 1998, and recorded on April 27, 1998, in Document 98335469 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID # 24-04-225-007 LOT 3 IN LEAHY AND NAGLE'S SUBDIVISION UNIT NO 3, A SUBDIVISION OF THE WEST THREE-QUARTERS OF THE NORTH HALF OF LOT 2 IN ADMINISTRATOR DIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges there unto belonging or appertaining.

Address(es) of premises: 8944 S 48TH CT, OAK LAWN, IL, 60455-0000

Witness my hand and seal September, 25, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Ronnie Trant  
Vice President



5  
22  
1  
3  
KB

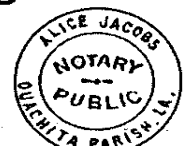
IL00.DOC

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ronnie Trant, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 25, 2001.

Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Charlotte C Johnson  
Record & Return to:

Loan No: 000000001933096660

UNOFFICIAL COPY

Property of Cook County Clerk's Office