

SATISFACTION OR RELEASE

OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the purchaser nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

UNOFFICIAL COPY

0011054671

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2001-11-08 14:47:47  
Cook County Recorder 15.50



Above Space For Recorder's Use Only.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Bricklayers Local 74 Welfare and Pension Funds

does hereby acknowledge satisfaction or release of the claim for lien against Goodman/Friedman LLC, et al.

for \$10.00 Dollars, on the following described property, to-wit:

See attached legal description.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 00914593

Permanent Real Estate Index Number(s): 17-09-436-010-0000; 17-09-436-011-0000; 17-09-436-016-0000; 17-09-437-009-8001; 17-09-437-009-8002 17-09-437-006-0000

Address(es) of property: 170 North Dearborn

IN WITNESS WHEREOF, the undersigned has signed this instrument this 3th day of November, 2001

Bricklayers Local 74 Welfare and Pension Funds  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By [Signature]

ATTEST:

Secretary

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.



I, MARIA TORRES, a notary public in and for the county in the state aforesaid, do hereby certify that DONALD D. SCHWARTZ, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of NOVEMBER, 2001



Maria Jones
NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF

SS.

I, a notary public in and for the country in the state aforesaid, do hereby certify that president of a corporation, and secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he, a custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of 19

NOTARY PUBLIC

**UNOFFICIAL COPY**  
**COMMITMENT FOR TITLE INSURANCE**  
**SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 007881504 D1

**5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

**ESTATE A:** THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: CITY OF CHICAGO, AS LESSOR, AND CHICAGO THEATRE GROUP d/b/a THE GOODMAN THEATRE, AS LESSEE, DATED OCTOBER 15, 1998, A MEMORANDUM OF SAID LEASE WAS RECORDED FEBRUARY 2, 1999 AS DOCUMENT 99108849, WHICH LEASE DEMISES THE LAND (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND) FOR A TERM OF 99 YEARS BEGINNING OCTOBER 15, 1998.

**ESTATE B:**

OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND.

**THE LAND:**

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**PARCEL 1:**

A PARCEL OF LAND IN BLOCK 35 IN THE ORIGINAL TOWN OF CHICAGO, SAID PARCEL BEING COMPRISED OF LOT 1, THE EAST HALF OF THE EAST HALF OF LOT 2, THE EAST 19 FEET OF THE WEST HALF OF THE EAST HALF OF LOT 2 (THE WEST 18 FEET THEREOF BEING THE PUBLIC ALLEY DEDICATED BY INSTRUMENT RECORDED AS DOCUMENT 19038448) ALL OF LOTS 7 AND 8, AND THAT PART OF WEST COUCH PLACE, 18.00 FEET WIDE, LYING NORTH OF AND ADJOINING SAID LOTS 7 AND 8, LYING EAST OF THE NORTHWARD EXTENSION OF THE WEST LINE OF SAID LOT 7, AND LYING WEST OF THE NORTHWARD EXTENSION OF THE EAST LINE OF SAID LOT 8;

EXCEPTING THEREFROM THOSE PARTS OF SAID LOTS 7 AND 8 LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF LOT 8 IN BLOCK 35, WHICH POINT IS 79.40 FEET NORTH FROM THE SOUTHEAST CORNER OF SAID LOT, AS MEASURED ALONG SAID EAST LINE; THENCE WEST, PERPENDICULAR TO SAID EAST LINE, A DISTANCE OF 87.81 FEET; THENCE NORTH, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 5.00 FEET; THENCE WEST, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 73.17 FEET TO A POINT ON THE WEST LINE OF AFOREMENTIONED LOT 7 WHICH IS 82.25 FEET NORTH FROM THE SOUTHWEST CORNER OF SAID LOT, AS MEASURED ALONG SAID WEST LINE; ALL IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS

**EXCEPTING THEREFROM THE FOLLOWING:**

ALL THAT PROPERTY AND SPACE ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 123.89 FEET, CHICAGO CITY DATUM, AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THE FOLLOWING DESCRIBED PARCEL OF LAND, TO WIT:

LOT 1 AND THE EAST 1/4 OF LOT 2 IN BLOCK 35 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

**PARCEL 2:**

**UNOFFICIAL COPY**  
**COMMITMENT FOR TITLE INSURANCE**  
**SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 007881504 D1

EASEMENT IN FAVOR OF PARCEL 1 AS CREATED BY AIR RIGHTS AGREEMENT MADE BY AND BETWEEN LINPRO CHICAGO LAND LIMITED AND CINESTAGE, INC., DATED JANUARY 20, 1989 AND RECORDED AS DOCUMENT 89036432 FOR (A) INGRESS AND EGRESS BY PERSONS, MATERIALS AND EQUIPMENT OVER, ON, ACROSS AND THROUGH

ALL THAT PROPERTY AND SPACE ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 123.89 FEET, CHICAGO CITY DATUM, AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THE FOLLOWING DESCRIBED PARCEL OF LAND, TO WIT:

LOT 1 AND THE EAST 1/4 OF LOT 2 IN BLOCK 35 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TO THE EXTENT REASONABLY NECESSARY TO PERMIT THE CONSTRUCTION OF ADDITIONAL IMPROVEMENTS, MAINTENANCE, REPAIR, REPLACEMENT, RESTORATION AND RECONSTRUCTION OF PARCEL 1; AND (B) UNOBSTRUCTED AIR, LIGHT AND VIEW OR VISION ON, OVER AND THROUGH:

ALL THAT PROPERTY AND SPACE ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 123.89 FEET, CHICAGO CITY DATUM, AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THE FOLLOWING DESCRIBED PARCEL OF LAND, TO WIT:

LOT 1 AND THE EAST 1/4 OF LOT 2 IN BLOCK 35 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

THE PUBLIC ALLEY AND COUCH PLACE REFERENCED ABOVE WERE VACATED PURSUANT TO INSTRUMENT RECORDED AS DOCUMENT 98552263.

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