

UNOFFICIAL COPY

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AMIC LOAN NO.: 0001021353

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2001-11-09 11:16:49
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE



0011055787

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT STANDARD FEDERAL BANK

A FEDERAL SAVINGS BANK EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY

ABEL D. LAGUNAS, A MARRIED MAN, CRUZ LAGUNAS, ANGELINA LAGUNAS, HUSBAND & WIFE AND ALFONSO RODRIGUEZ, A UNMARRIED MAN TO

CCS MORTGAGE

BEARING DATE OF FEBRUARY 23, 1998 RECORDED IN BOOK PAGE , ON MARCH 5, 1998 DOCUMENT 98175597 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 151,490.00

DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON OCTOBER 23, 2001

STANDARD FEDERAL BANK

BY: Pat Charles
PAT CHARLES
ASST. VICE PRESIDENT



Angela Carr

SM039

Handwritten initials: SP, MW

Handwritten number: K501-02185

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0001021353

STATE OF FLORIDA
COUNTY OF DUVAL

3300 N LAWDALE
CHICAGO IL 60618
TAX ID NO. 13-23-322-040

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

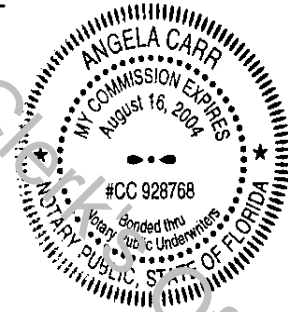
WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF OCTOBER 23, 2001

Angela Carr

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Angela Carr
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258

SM039



COOK COUNTY Clerk's Office

LOT 24 IN BLOCK 1 IN GRAND VIEW BEING A RESUBDIVISION OF BLOCKS 1, 2 AND 3 IN KILER K. JONES SUBDIVISION OF THE SOUTH 40 ACRES OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office