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### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK AND TRUST COMPANY OF ILLINOIS, of the County of Cook, State of Illinois, for and in consideration of the payment of the indebtedness secured by the <u>Assignment of Rents and Mortgage</u> hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto First Bank & Trust Company of Illinois, not personally, but solely as Trustee under Trust Agreement dated December 11, 1997 and known as Trust No. 10-2173, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain <u>Assignmen of Rents and Mortgage</u>, bearing date the 18th day of October 1999, and recorded in the Recorder's Office of <u>Cook</u> County, in the State of <u>Illinois</u>, as Document No. 09071211 and 09071210, to the premises therein described, situated in the County of <u>Cook</u>, State of <u>Illinois</u>, as follows, to wit:

944-954 West Grace Street, located on the real property described as follows:

See Exhibit "A" attached hereto and made a part hereci:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): <u>14-20-212-004 and 14-20-212-006</u> Address(es) of premises: <u>944-954 West Grace Street, Chicago, Illinois</u>

Witnessed and sealed this 7th day of September, 2001.

FIRST BANK & TRUST COMPANY OF ILLINOIS

Philip Edison, Manager/Loan Operations

Kenneth A. Eiserman, Vice-President

## **UNOFFICIAL COPY**

### RELEASE BY CORPORATION

This instrument was prepared by and upon recording mail to:

Nargess Mardi

First Bank & Trust Company of Illinois

300 E. Northwest Highway Of Their

Palatine, IL 60067

State of Illinois

County of Cook

I, Cathy Hoffman, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Philip Edison, personally known to me to be the Manager of First Bank & Trust Company of Illinois, and Kerneta A. Eiserman, personally known to me to be the Vice-President of First Bank & Trust Company of Illinois, and personally known to me to be the same persons whose names are subscribed to the longoing instrument, appeared before me this day in person and severally acknowledged that as such Manager and Vice-President, they signed and delivered the said instrument and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and seal this 9 day of October

Commission expires:

SEAL OFFICIAL

CATHY **S. HOFFM**AN NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 7/29/2002

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EXHIBIT "A"

#### LEGAL DESCRIPTION:

UNITS 944-A201, 944-B101, 944-B102, 944-D201, 944-E101, 944-G101, 944-G202, 944-I102, 944-I201, 944-J102, 954-A101, 954-B101, 954-B102, 954-B201, 954-C101, 954-C201, 954-D202, 954-F102, 954-G202, 954-H101, 954-I202, IN GRACE-SHEFFIELD CONDOMINIUMS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 98338746, OF THE FOLLOWING REAL ESTATE:

#### PARCEL 1:

LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTH WEST 1/4 OF BLOCK 7 IN LAFLIN, EMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE WEST 1/4 OF THE SOUTH WEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS OF THE SAID SOUTH WEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTH WEST 1/4 OF SAID BLOCK 7): ALL IN LAPLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH WEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-20-212-004 and 14-20-212-006