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Above Space For Recorder's Use Only

01-2577 143 KNOW ALL MEN BY THESE PRESENTS,

THAT Melvonne Paige

of the County of Cook and State of IL. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Tristan Geiger

heirs, legal representatives and assigns, all the right, title, inte est. claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the 12 day of February, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 99181217 to the premises therein described, situated in the County of Cook, State of IL, as follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

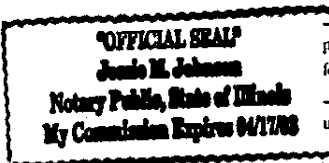
Permanent Real Estate Index Number(s): 20-20-217-003

Address(es) of premises: 6505-S-May St. Chgo IL

WITNESS hand and seal this 1 day of 11, 2001 Melvonne Paige (SEAL)

STATE OF Illinois } COUNTY OF Cook } ss.

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Melvonne Paige



personally known to me to be the same person whose name appeared subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of Nov 2001

Jamie M. Johnson Notary Public Commission expires 4-17-03

mail to: This instrument was prepared by MELVONNE PAIGE 6505 S. MAY ST, CHGO IL

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
111 SOUTH WASHINGTON STREET  
CHICAGO, ILLINOIS 60601  
TEL: (312) 603-4000

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File No.: 01002577

EXHIBIT A

LOT 3 IN BLOCK 11 IN WEDDELL AND COX'S SUBDIVISION OF THE WEST  
1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

RFA# 20-20-217-003  
P.A. 6505 S. MAY ST  
CHGO. IL 60621

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