Cook County Recorder
LOAN NUMBER: 0000255998

## ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co.,\*\*\*an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

> CHARTER ONE BANK, F.S.B. 2812 EMERYWOOD PARKWAY RICHMOND VA 23294

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissor, Note) which are dated <a href="March 26">March 26</a>, <a href="2001">2001</a>, and are in the

original principal amount of	\$ <u>128,189</u> .	oo The Mortgage is
described and identified b	y the follow	iing name(s) of the
mortgagor(s), the date of reco	rding, instrume	ent number, and/or book
number as recorded in cook	Count	y, <u>Illinois</u> :
O/X	INSTRUMENT	
MORTGAGOR (S)	NUMBER	BOOK & PAGE
GERARDO OROZCO 3.000		
	0010247264	1124 0103
19-17-126-021		***
IN TESTIMONY WHEREOF,	end NATIONAL (	CITY MORTGAGE CO. has
hereunto set its hands this _	<u> 26</u> day of	July , 2001 .
· · ·	7	
WITNESS:		CITY MORTGAGE CO. ****
The same of the sa	ву.	nue ( Jady
70, 010	Name: Do	ONNA E. FOUDRAY
lan Herdy		LIVERY SHIPPER
· /)		-/_
STATE OF OHIO		
)	SS:	<b>*</b>

COUNTY OF MONTGOMERY

On this <u>26</u> day of <u>July</u>, <u>2001</u>, before me, the undersigned, a Notary Public in and for said County and State, , before me, the personally appeared <u>DONNA E. FOUDRAY</u>, the <u>DELIVERY STIPPER</u> for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

> P.SHARON DERRINGER Notary Public

My Commission Expires: 08/31/03

My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to:

MAIL

ΤO

National City Mortgage Co.

NATIONAL CITY MORTGAGE CO 3232 NEWMARK DRIVE P.O. BOX 8800 DAYTON, OH 45482-0340 ATTN:

Alicia Jackson **Final Document Control** 

\*\*\* dba Commonwealth United Mortgage Company

LOT 13 IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 39 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND SO MUCH AS LIES WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coof County Clerk's Office