## UNOFFICIAL OO PO \$6112

8899/0050 21 001 Page 1 of 2001-11-09 10:39:57

Cook County Recorder

23.50

01-5	709C
Loan Number:	0000610200

## **ASSIGNMENT OF MORTGAGE** and PROMISSORY NOTE

This Instrument Prepared by: National City Mortgage Co.

MAIL TO: National City Mortgage Co. Wholesale Department P.O. Box 8800 Dayton, OH 45401-8800



FOR VALUE RECEIVED DOW MURTGAGE CO	("Bank") hereby sells, transfers, sets over and
TON VALUE (IZV MODTC/CC CO. 2232 Nowmark	Drive, Miamisburg, OH 45342, Its successors and/or assigns, Bank's
assigns to: NATIONAL CITY MORT G/322 CO., 3232 Newmark	which
entire right, title, and interest in and to the 'olk wing described m	ortgage ("Mortgage") and promissory note ("Promissory Note") which
are dated 10/12/01 . The Mortgage is described a	and identified by the following name(s) of the mortgagor(s), Instrument
number, and/or book and page number as recorded in COOK	County, <u>ILLINOIS</u>
number, and/or book and page harriber as recent so in	

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
HORACE M HALLUMS	RECORDED	
BESSIE V HALLUMS	CONCURRENTLY	
	HEREWITH	
	0011056111	

IN TESTIMONY WHEREOF, said <u>DOW_MORTGAG</u>	E_COhas hereunto set its
hand this TWELFTH day ofOCTOBER, 2	001
ATTEST: Jun M Bunh	By anna Cristiano
Typed Name DAVID M BURKE Yara White	
Typed Name ANNA WHITE	Name: ANNA CRISTIANO  Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The foregoing instrument was acknowledged before me this TWELFTH day of OCTOBER,

Anna Cristiano as Supervisor, on behalf of DOW MORTGAGE CO

NOTARY PUBLIC

Commission Expiration:

LINDA LOTSPAIH, Notary Public In and for the State of Ohio My Commission Expires March 26, 2002

has hereunto set its

LOT 5 IN BLOCK 1 IN THE RESUBDIVISION OF THAT PART OF CARLTON HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF EXISTING 20 FOOT WIDE CONCRETE PAVEMENT RIEGEL ROAD (EXCEPT THE NORTH 690.35 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PIN 32-08-325-005

Property of Cook County Clark's Office