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0011056221

8702/0057 08 001 Page 1 of 3

2001-11-09 10:04:28

Cook County Recorder

25.00



0011056221

~~When Recorded, Stamp To:~~

Chase Manhattan Mortgage Corporation

10790 Rancho Bernardo Road

San Diego, CA 92127

Attn: R. Bond/Document Control Dept.-400

Loan # 14231187-439

Loan Number: 000370781

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

Chase Manhattan Mortgage Corporation

(herein "Assignee"),

a corporation organized and existing under the laws of
whose address is

a certain Mortgage dated **April 14, 2000**

, made and executed by

MARVIS A DURR, DIVORCED AND NOT SINCE REMARRIED

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** on the following described
property situated in **COOK** County, State of Illinois.
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: **25-21-333-013**

Property Address: **11833 SOUTH PARNELL AVENUE, CHICAGO, ILLINOIS 60628**

such Mortgage having been given to secure payment of **Fifty Thousand, Two Hundred Fifty and No/100 ----**
----- (\$ **50,250.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as ☒ No)

00311428) of the

Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on 05/03/00**

Illinois Assignment of Mortgage

12/95

VMP -995(IL) (9608)

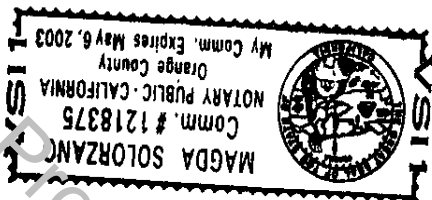
Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



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Page 2 of 3



Page 2 of 2

WMP -1163B (9605)

WMP -995(IL) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the grant upon behalf of which the person(s) acted, executed the instrument.

Mark A. Mc Closkey
State of California
County of ORANGE
On April 21, 2000
, before me Magda Solorzano, personally appeared

Seal:

Witness

Witness

Witness

Mark A. Mc Closkey
A.V.P. Foreclosure Manager
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 21, 2000

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SCHEDULE A
ALTA Commitment
File No.: 106169

LEGAL DESCRIPTION

The South 3 feet of Lot 13 and Lot 14 (except the South 19 feet thereof) all in Block 4 in Hannah B. Gano's Addition to Pullman, being a subdivision of the West ½ of the Southeast ¼ of the Southeast 1/4 of Section 21, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PREPARED BY
MAIL TO:

Codilis & Associates, P.O.
7955 South Cass Avenue
Suite 114
Darien, IL 60561
630/241-4300

BOX 70