

UNOFFICIAL COPY

0011056474

88 11/01/01 12:40:00 Page 1 of 2  
2001-11-09 13:41:54  
Cook County Recorder 23.50

PREPARED BY:  
TIMOTHY B. GIBBONS  
MORTGAGE PROS, LTD.

110 Schiller, Suite 202  
Elmhurst, IL 60126  
AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202  
CITY & STATE Elmhurst, IL 60126

Loan # 05-45-77093 PT-0134590



0011056474

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA,  
75 North Fairway Drive, Vernon Hills, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated October 26th, 2001 executed by RICHARD J. FOX and KATHLEEN J.  
FOX, Husband and Wife, Tenants by the Entirety

to MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois and whose principal place of  
business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber Page(s) Cook County Records.  
State of Illinois described hereinafter as follows:

LOT 2 IN BLOCK 29 IN ROBERT BARTLETTS HOMESTEAD DEVELOPMENT #3, BEING A  
SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE  
NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302**

ITEM # 23-25-212-002

Date of Execution: 10/31/01

ALSO KNOWN AS: 12013 South 73rd Ave, Palos Heights, Illinois 60463

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

# UNOFFICIAL COPY

MORTGAGE PROS, LTD.

*[Signature]*  
By: TIMOTHY B. GIBBONS  
Its: President

STATE OF Illinois  
COUNTY OF DuPage

On October 31, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

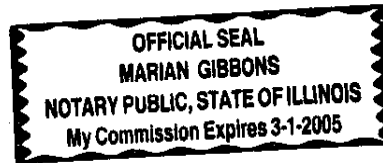
By:  
Its:

Witness:

Witness:

Notary Public *Marian Gibbons*

County,  
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office