

UNOFFICIAL COPY

BOMC# 9029554 / 1675002748

0011056694

8904/0130 55 001 Page 1 of 3
2001-11-09 12:03:02
Cook County Recorder 47.50



0011056694

Recording Requested By/Return To: **Bank One, N.A., 132 E. Washington St., IN1-1030, Indianapolis, IN 46204**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **Bank One Center Tower, Indianapolis, IN 46277**

, does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.**

, a corporation organized and existing under the laws of **The State of Delaware** (herein "Assignee"), whose address is **P. O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage dated **March 8, 2001**, made and executed by **Darryl Simmons, An Unmarried Man**

whose address is **5130 S. Drexel Ave., Unit #3, Chicago, IL 60615-3704** to and in favor of **Bank One, N.A.**

upon the following described property situated in **Cook** County, State of **Illinois** See **Exhibit A** attached and made a part hereof

Parcel Id# 20113000281009

such Mortgage having been given to secure payment of **Thirty-Five Thousand One Hundred Fifty and No/100** (\$ **35,150.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **00181847**) of the **Records of Cook** County, State of **Illinois** , at page (or as

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).02 12/95

Page 1 of 2 Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

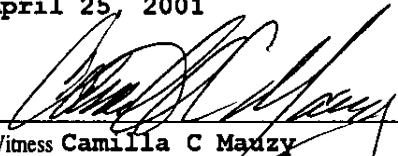
Min# 100035500090295540

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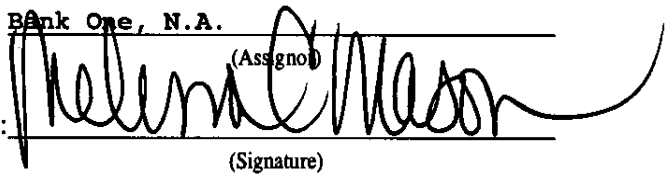
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 25, 2001


Witness **Camilla C. Mauzy**

Witness

Attest

Seal:

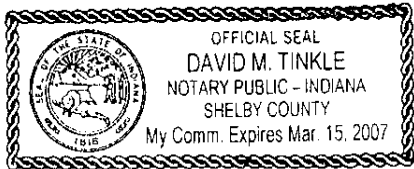
Bank One, N.A.
(Assignor)
By: 
(Signature)
Melissa C. Mason
Mortgage Loan Officer

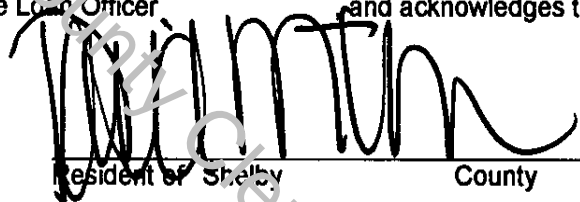
This Instrument Prepared By: **Bank One, N.A.**
Center / Tower, Indianapolis, IN 46277

, address: **Bank One**
, tel. no.: **317-321-4737**

State of Indiana
County/City/Parish of Marion

Before me, David M. Tinkle, a Notary Public in and for the County and State of Indiana, A. D. 2001 personally appeared **Bank One, N.A.**, by **Melissa C. Mason, Mortgage Loan Officer**, and acknowledges the execution of the foregoing instrument.




Resident of **Shelby** County

My Commission Expires **March 15, 2007**

 -995M1 (9512).02

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Exhibit A

Legal Description

Loan # 9029554
Borrower: Simmons
Property: 5130 S. Drexel Ave., Unit #3
Chicago, IL 60615-3704

UNIT 3-"C" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 1 IN WILLIAM TURKINGTON'S BOULEVAARD AND PARK RESUBDIVISION OF BLOCK 9 (EXCEPT NORTH 317 FEET THEREOF) OF DREXEL AND SMITH'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY SYDNEY P. BROWN AND OTHERS AND RECORDED IN OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19688184 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCELS (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.