

UNOFFICIAL COPY

0011057160

80070046 18 001 Page 1 of 3

2001-11-09 08:52:59

Cook County Recorder 25.50



0011057160

Loan Number:
10150142

Prepared by:
Doris Giles
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Mitchell H Saranow
Linda L Saranow
860 Auburn Road
Winnetka, IL 60093

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Mitchell H Saranow and Linda L Saranow, heirs, legal representatives and assigns all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 01/22/1996, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01/31/1996 of records, Auditor's File No./Document No. 96079721. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Attached
Property Address: 860 Auburn Road, Winnetka, IL 60093

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President office, on 08/14/2001.

Bank of America, N.A., a national banking association

By: Helen Boyd
Helen Boyd, Assistant Vice President

SA
PB
SN
MV
DA

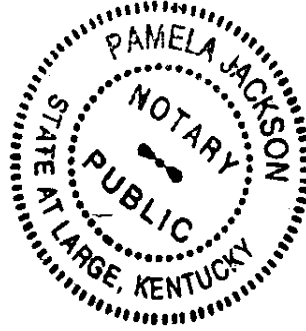
State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 08/14/2001 by Helen Boyd, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America Corporation, on behalf of the corporation.

Stacey Walker

Stacey Walker
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: ~~January 13, 2004~~

Pamela Jackson
Notary Public, State at Large, KY
My Commission Expires 10-5-2001



Property of Cook County Clerk's Office

UNOFFICIAL COPY



STATE OF ILLINOIS
CLERK OF THE SUPREME COURT
JAMES M. COOPER

Property of Cook County Clerk's Office

Bank of America Loan Number: 10150142

PARCEL 1:

THE SOUTH 155 FEET OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 33 FEET THEREOF OPEN FOR STREET) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AGREEMENT OF EASEMENTS DATED OCTOBER 10, 1913 AND RECORDED OCTOBER 10, 1913 AS DOCUMENT #282632 AND AS CREATED BY DEED FROM JULIA D. YEOMANS TO MARCUS D. RICHARDS AND HELEN G. RICHARDS DATED JANUARY 17, 1924 AND RECORDED JANUARY 17, 1924 AS DOCUMENT 8254387 FOR INGRESS AND EGRESS, OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY (EXCEPT THAT PART FALLING IN PARCEL 1) THE WEST 20 FEET OF THE NORTH 1/2 AND WEST 10 FEET OF SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF WEST 1/2 OF THE NORTHWEST 1/4 OF SOUTHWEST 1/4, ALSO THE EAST 20 FEET OF NORTH 1/2 OF WEST 1/4 OF NORTHWEST 1/4 OF SOUTHWEST 1/4 (EXCEPT PART FALLING IN THE NORTH 33 FEET AND EXCEPT THAT PART FALLING IN THE SOUTH 33 FEET THEREOF) IN SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

pin# 05-17-300-013

Cook County Clerk's Office