

Prepared By

UNOFFICIAL COPY

0011057226

09/01/12 18 001 Page 1 of 2  
2001-11-09 10:49:29  
Cook County Recorder 23.50

1933 NORTH MEACHAM ROAD-SUITE 125  
SCHAUMBURG, ILLINOIS 60173



0011057226

and When Recorded Mail To

HOMETRUST MORTGAGE CORPORATION  
1933 NORTH MEACHAM ROAD-SUITE 125  
SCHAUMBURG  
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6284010 2ND LOAN NO.: 01611

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION**  
3601 MINNESOTA DRIVE, MAC X7701-022  
MINNEAPOLIS, MINNESOTA 55435

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all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 29, 2001**  
executed by **Susan M Heyse AND Martin Walner** \*an unmarried woman  
\*\*Joint tenancy \*\*an unmarried man

to **HOMETRUST MORTGAGE CORPORATION**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1933 NORTH MEACHAM ROAD-SUITE 125**  
**SCHAUMBURG, ILLINOIS 60173**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

FIRST AMERICAN TITLE order # AC9720265  
3 of 3

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **2714 W. Leland Avenue #3, Chicago, ILLINOIS 60625**

**11057225**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

HOMETRUST MORTGAGE CORPORATION

On OCTOBER 29, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: Evan Geiselhart  
Its: \_\_\_\_\_

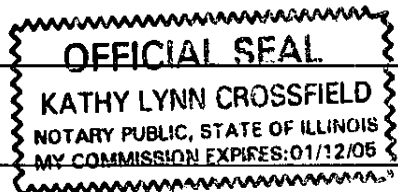
known to me to be the **President**  
and

known to me to be  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Notary Public Kathy Lynn Crossfield  
County, \_\_\_\_\_

Witness:



My Commission Expires 1/12/06 Toupage

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

6284010

## RIDER - LEGAL DESCRIPTION

### PARCEL 1:

UNIT NO. 3 IN THE 2714 WEST LELAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

LOT 29 AND THE WEST 1/2 OF LOT 30 IN BLOCK 26 IN RAVENSWOOD GARDENS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHEAST OF THE SANITARY DISTRICT RIGHT OF WAY (EXCEPT THE RIGHT OF WAY OF THE NORTHWEST ELEVATED RAILROAD) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 26, 1999, AS DOCUMENT NO. 99508329 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT OF USE OF PARKING SPACE NUMBER 2 AS AN EXCLUSIVE LIMITED COMMON ELEMENT AS DEFINED AS DELINEATE IN SAID DECLARATION OF CONDOMINIUM RECORDED MAY 26, 1999, AS DOCUMENT 99508329 AS AMENDED FROM TIME TO TIME.

13-13-201-030-1004 --

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