

# UNOFFICIAL COPY

0011057784

8905/0020 30 001 Page 1 of 2

2001-11-09 09:28:24

Cook County Recorder 23.50

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.



0011057784

Loan No. 00000001690283551

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Alexandros Daskalakis And Anna Daskalakis, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 13, 1998, and recorded on March 20, 1998, in Document 98221077 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #05312050590000 PARCEL 1: THE NORTH 27.75 FEET OF THE SOUTH 169.45 FEET OF LOT 1 AS MEASURED ALONG THE MOST WESTERLY LINE THEREOF IN CHALET GARDENS UNIT 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED NOVEMBER 14, 1962 AND RECORDED DECEMBER 19, 1962 AS DOCUMENT 1857412 MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 17, 1962 AND KNOWN AS TRUST NUMBER 20332 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3131B LAKE AVE, WILMETTE, IL, 60091-0000

Witness my hand and seal September, 26, 2001.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Shirley Harris  
Asst. Secretary



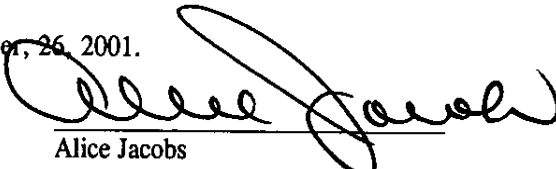
COOK COUNTY RECORDER

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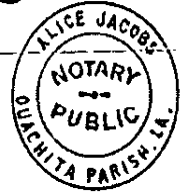
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 26, 2001.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Annette L. Putman  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001690283551  
County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 241667289529



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Property of Cook County Clerk's Office