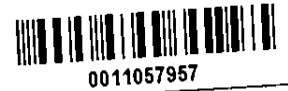


UNOFFICIAL COPY 0011057957

PREPARED BY: JANA FROHLICH
CHICAGOLAND HOME MORTGAGE

8911/0093 20 001 Page 1 of 1
2001-11-09 11:14:02
Cook County Recorder 23.50

8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631
AND WHEN RECORDED MAIL TO:
CHICAGOLAND HOME MORTGAGE



8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631

MAIL TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

91-17713 2002 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ROBERT M. REISINGER and CATHERINE M. REISINGER, ~~HUSBAND AND WIFE~~ CMR

and dated 10/08/01, to CHICAGOLAND HOME MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
8501 W. HIGGINS, #660, CHICAGO, ILLINOIS 60631

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE SOUTH 6.95 FEET OF LOT 23 AND ALL OF LOT 24 IN BLOCK 1 IN WM HAHNE'S
SUBDIVISION OF THE NORTH 1/2 OF LOT 13 (EXCEPT THE SOUTH 33 FEET THEREOF)
IN SNOW ESTATES SUBDIVISION BY THE SUPERIOR COURT PARTITION OF THE EAST 1/2
OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

MIDWEST LAND TITLE COMPANY, INC.
8501 W HIGGINS RD SUITE 620
CHICAGO, ILLINOIS 60631

PIN 14-30-121-042

ALSO KNOWN AS: 2900 NORTH DAMEN AVENUE, UNIT 1F, CHICAGO, ILLINOIS 60618
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGOLAND HOME MORTGAGE

On October 8th, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
ROBIN YBARRA

By: *Robin Ybarra*
Its: *Vice President*

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

By: _____
Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC _____ COUNTY

My Commission Expires _____
DOC PREP, INC. 10/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

