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PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660 CHICAGO, IL 60631

8911/0184 20 001 Page 1 of 2001-11-09 12:21:02 Cook County Recorder



MAIL 70

RECORD AND RETURN TO: CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS #660 CHICAGO, IL 60631

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ASSIGNMENT OF REAL ESTATE MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers towells fargo HOME MORTGAGE, INC., CALIFORNIA CORPORATION, 800 LASALLE AVE SUITE 1000, MINNEAPOLIS, MN 55402

all the rights, title and interest of under signed in and to that certain Real Estate Mortgage dated July 27, 2001 executed by DEEPAK B. AGRAWAL

to CHICAGOLAND HOME MORTGAGE

organized under the laws of THE STATE OF ILLINOIS AN ILLINOIS CORPORATION principal place of business is 8501 WEST HIGGINS. SUITE #660, CHICAGO, ILLINOIS , as Document rage(s) and recorded in Book/Volume No.

COOK County Records, State of

ILLINOIS

described hereinafter as follows:

and whose

SEE ATTACHED SCHEDULE A

Ount Clark's C COMMONLY KNOWN AS: 330 NORTH JEFFERSON STREET #1006 CHICAGO, ILLINOIS 60661

17-09-302-004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. CHICAGOLAND HOME MORTGAGE

State of TUILOR rook County of

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

ROBIN YBARRA, VICE PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal,

2001

My Commission Expires

day

By: R	OBIN YBARRA,	VICE	PRESIDENT	SEAL OHLIC	1
Title:	,			CIAL V. FR	
Ву:		•		NA N	
Title:	-			Name of the second	
Vitness:		<u>-</u>			-
		****		Ann	
Witness:					

AN ILLINOIS CORPORATION

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UNIT 1006 AND PARKING SPACE P-26 IN KINZIE STATION CONDOMINIUM AS DELINEATED AND DEFINED ON THAT PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOTS 7, 8, 9, 10 AND 11 IN BLOCK 11 IN CANAL TRUSTEE'S SUBDIVISION OF LOTS AND BLOCKS IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1848 AND RE-RECORDED SEPTEMBER 24, 1877 AS DOCUMENT 151607 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 10, 2000 AS DOCUMENT NUMBER 00332543 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INCKESS AND EGRESS FOR THE NON-EXCLUSIVE BENEFIT OF PARCEL 1
DESCRIBED ABOVE AS CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS AND
RESTRICTIONS DATED OCTOBER 20, 1999 RECORDED OCTOBER 21, 1999 AS DOCUMENT NUMBER
99992382 OVER THE LAND DESCRIBED THEREIN.