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2001-11-09 11:35:40  
Cook County Recorder 23.50

Loan #: E0014975  
Prepared By:

CHERIE L. MURRAY  
OF E-LOAN, INC.



0011058243

When Recorded Mail To:  
E-LOAN, INC. ATTN: HOME  
EQUITY DIVISION  
5875 ARNOLD ROAD  
DUBLIN, CALIFORNIA 94568

Property of Cook County Clerk's Office

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. E0014975

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, WEST, N.A. 4455 ARROWSWEST DR., COLORADO SPRINGS, CO 80907 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 2, 2001 executed by LOUIS E. MARTINEZ AND MILAGROS MARTINEZ, HIS WIFE, NOT AS TENANTS IN COMMON, NOT AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY to E-LOAN, INC., A DELAWARE CORPORATION a corporation organized under the laws of the State of DELAWARE and whose principal place of business is 5875 ARNOLD ROAD, DUBLIN, CALIFORNIA 94568 and recorded as Document No. 0010479016, by the County COOK

Recorder of Deeds, State of ILLINOIS on 06/05/01 described hereinafter as follows:  
THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE SOUTH 1/2 OF THE SOUTH 1/2 OF LOT 40 IN SECOND ADDITION TO MONT CLARE GARDENS BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
A.P.N. #: 13-30-213-029-0000

P.I.N.: 13-30-213-029-0000

Commonly known as: 3048 NORTH NATCHEZ AVENUE, CHICAGO, ILLINOIS 60634  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS CALIFORNIA  
COUNTY OF COOK ALAMEDA

E-LOAN, INC., A DELAWARE CORPORATION

By: *[Signature]* JEFF BECKER, DIRECTOR OF SECONDARY MARKETS  
Its:

On MAY 2, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JEFF BECKER, DIRECTOR OF SECONDARY MARKETS known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public DEAD County,

My commission Expires: 09-03-04

Witness:



*[Handwritten signature]*

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COOK COUNTY CLERK'S OFFICE  
JAN 10 2010 10:10 AM  
100 N. LAUREL ST. CHICAGO, IL 60602