

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0011058281

Loan No. 0000000/1621228714

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Daniel V. Kaminski, Patricia A. Kaminski, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 30, 1999, and recorded on October 13, 1999, in Document 99962859 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #24233140440000 THE WEST 33 1/3 FEET OF LOT 9 IN ISABELLA SANDERSON'S SUBDIVISION OF LOTS 6 TO 10, 16 TO 18 AND 20 TO 36 ALL INCLUSIVE IN BLOCK 16, LOTS 22 TO 36 BOTH INCLUSIVE IN BLOCK 19, LOTS 1 TO 8 AND 25 TO 27 ALL IN BLOCK 21 AND LOTS 12 TO 14 BOTH INCLUSIVE IN BLOCK 15 ALL IN ATWOODS ADDITION TO WASHINGTON HEIGHTS BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTH WEST QUARTER (SW 1/4) AND THE NORTH 50 ACRES OF THE WEST HALF (W 1/2) OF THE SOUTH EAST QUARTER (SE 1/4) OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3713 W 116TH PLACE, GARDEN HOMES, IL, 60655-0000

Witness my hand and seal September, 17, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Ronnie Trant  
Vice President

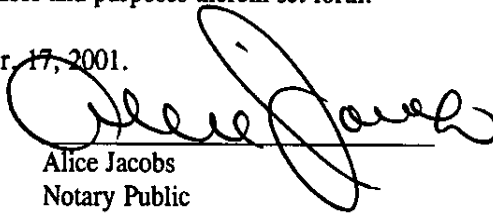


54  
P2  
S1  
MY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ronnie Trant, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 17, 2001.



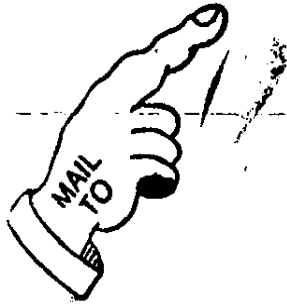
Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Annette L Putman  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001621228714

County of: Cook  
Investor No: 702  
Investor Category:  
Investor Loan No: 24



Property of Cook County Clerk's Office