

UNOFFICIAL COPY

0011058292

3/08/01 3 51 001 Page 1 of 3

2001-11-09 12:08:06

Cook County Recorder

25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0011058292

Loan No. 00000001075113041

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James J. Griffith Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 4, 2001, and recorded on January 22, 2001, in Document 0010051720 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

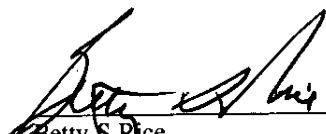
TAX ID #1131420004 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6425 NORTH PAULINA STREET, CHICAGO, IL, 60626-0000

Witness my hand and seal September, 26, 2001.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

  
Betty S. Rice  
Asst. Secretary

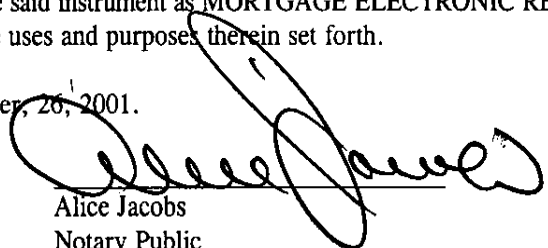


5-4  
P-3  
MY

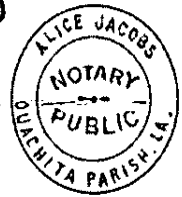
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 26, 2001.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Patricia Jackson  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001975113041  
County of: Cook  
Investor No: 46B  
Investor Category:  
Investor Loan No: 241675810013

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0011058292

SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 00-27845

LOT 28 (EXCEPT THE NORTH 1.5 FEET THEREOF) AND THE NORTH 12.30 FEET OF LOT 29 IN THE SUBDIVISION OF LOTS 42 TO 51 INCLUSIVE, 58 TO 68 INCLUSIVE, (EXCEPT THE NORTH 25 FEET OF LOTS 46, 47, 62, 63 AND 68) ALL OF WHICH ARE IN SCHRIEBER'S SUBDIVISION OF THAT PART OF LOTS 2 TO 5 INCLUSIVE IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN CHICAGO AND NORTHWESTERN RIGHT OF WAY AND CLARK STREET, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office