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8908/0171 51 001 Page 1 of 2
2001-11-09 12:18:33
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



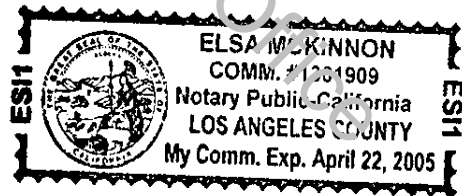
L#:1949142563

The undersigned certifies that it is the present owner of a mortgage made by PIERRE CHLIMOUN AND MARSIL CHLIMOUN to TWA CORPORATION bearing the date 09/11/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98-845594. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 2649 WEST RASCHERIE CHICAGO, IL 60625
pin#13-12-214-049-1001
dated 09/25/01
CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 09/25/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 WL 21912

Handwritten notes: S, P, D, X, E, M, T, K, B

LEGAL DESCRIPTION

UNIT 1-E AS DELINEATED ON SURVEY OF LOT 924 (EXCEPT THE EAST 10 FEET THEREOF) AND ALL OF LOT 925 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 3, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 13094 RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS NO. 22464639 TOGETHER WITH AN UNDIVIDED 25 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORT IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PIN: 13-12-214-049-1001

C/K/A: 2649 RASCHER, 1E, CHICAGO, ILLINOIS 60625

Cook County Clerk's Office

98845594