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8/08/0187 51 001 Page 1 of 2
2001-11-09 12:25:37
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



L#:1583262436

The undersigned certifies that it is the present owner of a mortgage made by **KAREN PICERNO** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 01/21/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00066000. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

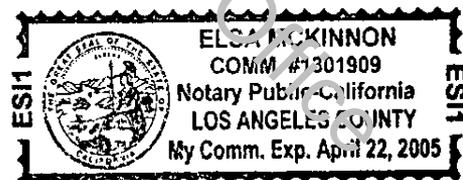
SEE EXHIBIT 'A' ATTACHED

known as:16252 S OXFORD MARKHAM, IL 60426
pin#28-24-213-045-0000

dated 09/22/01
CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 09/22/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 21848

Handwritten initials and date: 10/2/01

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EXHIBIT 'A'

1583262436

LOT 20 IN BLOCK 3 IN CANTERBURY GARDENS UNIT 3, A
RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NO. 2, A
SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE
NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED MARCH 21, 1957 AS DOCUMENT NO. 16855937
IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office