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8916/0115 45 001 Page 1 of 4
2001-11-09 11:13:57
Cook County Recorder 51.00



DEPARTMENT OF EMPLOYMENT SECURITY

CERTIFICATE OF PARTIAL
RELEASE OF LIEN

4
SND

MAIL TO: VILLAGE OF ROBBINS
3327 W 137TH ST
ROBBINS IL 60472-1699
ACCT NO. 0800864 DOCUMENT ID: 0514127268

LIEN NO. 00000000000092826905 DATE OF LIEN 11/05/1992
AMOUNT OF LIEN 11,255.24

FILED WITH THE RECORDER OF DEEDS IN THE COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENT, That the Director of Employment Security,
State of Illinois, has this day issued a Release of Lien against
VILLAGE OF ROBBINS with regard to the assets listed
below and none other:

LEGAL DESCRIPTION OF THE RELATED ASSETS:

CHICAGO TITLE INSURANCE CO. ORDER NUMBER 1401 007953217 D1 CITY: ROBBINS
TRACT NO. 1 THRU 17 LOT NUMBERS: 36,35,32,34,33,31,30,29,11,12,13,14,15,
16,17,18, DESCRIPTIONS OF EACH TRACT AND LOT ARE ATTACHED TO INDIVIDUAL
RELEASE.

(Not valid unless Illinois
Department of Employment
Security is affixed
hereto.)

Director of Employment Security

By RICHARD W. POLLARD
(312) 793-1193

Dated this 1ST day of NOVEMBER 2001

BOX 333-CTT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE LIEN WAS FILED.

795 30217 M. Drummer D1

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

10-2016

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ORDER NUMBER: 1401 007953217 D1
STREET ADDRESS: SOUTH ALBANY AND SOUTH UTICA
CITY: ROBBINS COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

TRACT NO. 1

LOT 36 IN BLOCK 7 IN ABBOTT AND HENKE'S ADDITION TO BLUE ISLAND BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT NO. 2

LOT 35 IN BLOCK 7 IN ABBOTT AND HENKE'S ADDITION TO BLUE ISLAND BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT NO. 3

LOT 32 IN BLOCK 7 IN ABBOTT AND HENKE'S ADDITION TO BLUE ISLAND BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT NO. 4

LOT 34 IN BLOCK 7 IN ABBOTT AND HENKE'S ADDITION TO BLUE ISLAND BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT NO. 5

LOT 33 IN BLOCK 7 IN ABBOTT AND HENKE'S ADDITION TO BLUE ISLAND BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT NO. 6

LOT 31 IN BLOCK 7 IN ABBOTT AND HENKE'S ADDITION TO BLUE ISLAND BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT NO. 7

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ORDER NUMBER: 1401 007953217 D1
STREET ADDRESS: SOUTH ALBANY AND SOUTH UTICA
CITY: ROBBINS COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

LOT 30 IN BLOCK 7 IN ABBOTT AND HENKE'S ADDITION TO BLUE ISLAND BEING A
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 36
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT NO. 8

LOT 29 IN BLOCK 7 IN ABBOTT AND HENKE'S ADDITION TO BLUE ISLAND BEING A
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 36
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT NO. 9

LOT 11 IN BLOCK 7 IN ABBOTT AND HENKE'S ADDITION TO BLUE ISLAND BEING A
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 36
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT NO. 10

LOT 12 IN BLOCK 7 IN ABBOTT AND HENKE'S ADDITION TO BLUE ISLAND BEING A
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 36
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT NO. 11

LOT 13 IN BLOCK 7 IN ABBOTT AND HENKE'S ADDITION TO BLUE ISLAND BEING A
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 36
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT NO. 12

LOT 14 IN BLOCK 7 IN ABBOTT AND HENKE'S ADDITION TO BLUE ISLAND BEING A
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 36
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT NO. 13

LOT 15 IN BLOCK 7 IN ABBOTT AND HENKE'S ADDITION TO BLUE ISLAND BEING A
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 36

(LEGAL)

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ORDER NUMBER: 1401 007953217 D1
STREET ADDRESS: SOUTH ALBANY AND SOUTH UTICA
CITY: ROBBINS COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT NO. 14

LOT 16 IN BLOCK 7 IN ABBOTT AND HENKE'S ADDITION TO BLUE ISLAND BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT NO. 15

LOT 17 IN BLOCK 7 IN ABBOTT AND HENKE'S ADDITION TO BLUE ISLAND BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT NO. 16

LOT 18 IN BLOCK 7 IN ABBOTT AND HENKE'S ADDITION TO BLUE ISLAND BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT NO. 17

THAT PART OF A 16.00 FOOT WIDE, NORTH AND SOUTH PUBLIC ALLEY, AS HERETOFORE DEDICATED IN BLOCK 7 IN ABBOTT AND HENKE'S ADDITION TO BLUE ISLAND, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 31, 1893 IN BOOK 58 PAGE 20 AS DOCUMENT #1840687, LYING SOUTH OF A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 36 TO THE NORTHWEST CORNER OF LOT 11 AND LYING NORTH OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 29 TO THE SOUTHWEST CORNER OF LOT 18 IN SAID BLOCK 7 IN THE AFORESAID SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

PIN #'s : 28-01-109-011, -012, -013, -014, -015,
-016, -017, -018, -029, -030, -031
-032, -033, -034, -035, -036