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2001-11-09 10:31:24

Cook County Recorder

27.00

RELEASE OF MORTGAGE
AND ASSIGNMENT OF RENTS
AND LEASES
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE WAS FILED.



Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association organized and existing under the laws of the United States of America, and being the party secured in and by a certain Mortgage executed by Lasalle National Bank Under Trust Agreement Number 111655 dated October 20, 1986 dated the 30th day of May 1996 and Assignment of Rents and Leases dated the 30th day of May 1996 recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 96413 330 and 96413631 and does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit-claim and convey all right and interest to LaSalle National Bank Under Trust Agreement Number 111655 dated October 20, 1986 in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook in the State of Illinois, 2s follows:

See Exhibit "A" attached hereto and made a part hereof.

COMMONLY KNOWN AS: 5921-59 W. Dickens, Chicago, Illinois PIN NOS. 13-32-219-032-0000; 13-32-219-033-0000; 13-32-225-601-0000; 13-32-226-009-0000.

IN TESTIMONY WHEREOF, THE FIRST NATIONAL BANK OF CHICAGO has caused its corporate seal to be affixed, and these presents to be signed by a Vice President, and attested by an Assistant Secretary, this 17th day of November, 1999.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

[SEAL]

By: Its:

Brasidant

ATTEST:

Its: Assistant Secretar

BOX 333-CTI

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STATE OF ILLINOIS))SS. COUNTY OF COOK __, a notary public in and for said County, DO HEREBY **CERTIFY** , personally known to me to be Vice President of TRUST COMPANY OF CHICAGO, **BANK** , personally known to me to be an Assistant Secretary of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing incurment and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the iree and voluntary act of said association, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 17th day of November, 1999. Office Office "OFFICIAL SEAL"

VEATRICE Y GRADY Notary Public, State of Illinois My Commission Expires 2/19/01

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EXHIBIT "A"

TO

RELEASE DEED

FOR

NA.
PODERTO OF COOK COUNTY CLERK'S OFF LASALLE NATIONAL BANK UNDER TRUST AGREEMENT NUMBER

COMMONLY KNOWN AS:

5921-59 W. DICKENS, CHICAGO, ILLINOIS

Prepared by: Halina Dziadus American National Bank and Trust Company of Chicago 120 South LaSalle Street Chicago, Illinois 60690

After recording, please return

Nancy Leary Haggerty, Esq. Michael Best & Friedrich LLP 100 East Wisconsin Avenue Suite 3300 Milwaukee, WI 53202

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EXHIBIT "A" TO MORTGAGE DATED MAY 30, 1996

PARCEL 1:

A TRACT OF LAND IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN SOUTH LINE OF DICKENS AVENUE AND CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD (NOW CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD COMPANY) RIGHT OF WAY BEING SOUTH 466 FEET EXCEPT SOUTH 50 FEET FOR RAILROAD AND EXCEPT WEST 33 FEET FOR AUSTIN AVENUE AND EXCEPT THAT PORTION OF SAID TRACT LYING EAST OF A STRAIGHT LINE DRAWN THROUGH A POINT IN THE NORTH LINE OF SAID SOUTH 466 FEET (BEING THE SOUTH LINE OF DICKENS AVENUE) WHICH POINT IS 562.25 FEET EAST OF THE EAST LINE OF NORTH AUSTIN AVENUE (SAID EAST LINE OF NORTH AUSTIN AVENUE BEING 33 FEET EAST OF AND PARALLEL TO THE WEST LINE OF NORTH AUSTIN AVENUE BEING 32) AND A POINT IN NORTH LINE OF SAID RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY WHICH POINT IS 561.89 FEET EAST OF SAID EAST LINE OF NORTH AUSTIN AVENUE, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 23 AND 24 IN RESUBDIVISION OF PAPT OF GRANDVIEW BEING JOHN T. KELLEY AND OTHERS SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CENTER LINE OF GRAND AVENUE AND NORTH OF THE SOUTH LINE OF DICKENS AVENUE PRODUCED WEST ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED JANUARY 31, 1914 AS DOCUMENT NO. 5349766, IN COOK COUNTY, ILLUIOIS.

PARCEL 3:

LOTS 24 TO 28 BOTH INCLUSIVE, IN BLOCK 5 IN CENTRAL AVENUE SUBDIVISION, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF GRAND AVENUE (EXCEPT RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 1 TO 5 BOTH INCLUSIVE, TOGETHER WITH THE EAST 1/2 OF VACATED NORTH MENARD AVENUE WHICH LIES WEST OF ADJOINING SAID LOTS 1 THROUGH 5 IN CENTRAL AVENUE SUBDIVISION, A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF GRAND AVENUE (EXCEPT RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) ALL IN COOK COUNTY, ILLINOIS

Commonly Known As: 5921-59 W. Dickens, Chicago, Illinois

PIN No.: 13-32-219-032-0000; 13-32-219-033-0000; 13-32-225-001-0000; 13-32-226-002-0000;

13-32-226-009-0000