

Prepared By: 2/11/02

UNOFFICIAL COPY

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8714/0209 07 001 Page 1 of 2
2001-11-09 13:05:20
Cook County Recorder 23.00

1ST ADVANTAGE MORTGAGE
7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546



and When Recorded Mail To
1ST ADVANTAGE MORTGAGE, L.L.C.
7 NORTH LONGCOMMON ROAD
RIVERSIDE
ILLINOIS 60546

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-46-44406

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 2, 2001** executed by **CHARLES J. TOKARSKI, SR. AND KAREN A. TOKARSKI, HUSBAND AND WIFE** to **1ST ADVANTAGE MORTGAGE, L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **7 NORTH LONGCOMMON ROAD RIVERSIDE, ILLINOIS 60546** and recorded in Book/Volume No. _____, page(s) _____, as Document No. **11059147**

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **7020 RIVERSIDE DRIVE, BERWYN, ILLINOIS 60402**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

1ST ADVANTAGE MORTGAGE, L.L.C.

On **NOVEMBER 7, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Paul J. Lueken
President

Paul J. Lueken
By: **Paul J. Lueken**
Its: **President**

known to me to be the _____ and

known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public **SHARON VERON**
NOTARY PUBLIC, STATE OF ILLINOIS County, _____
MY COMMISSION EXPIRES: 08/24/02
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
BOX 333-CTT
Rev. 08/28/00 DPS 171

UNOFFICIAL COPY

05-46-44406

RIDER - LEGAL DESCRIPTION

LOT 5 AND THE NORTHEASTERLY 1/2 (MEASURED ALONG THE NORTHEASTERLY AND SOUTHEASTERLY LINES) OF LOT 6 IN PARKWAY SUBDIVISION OF PART OF LOTS 1, 2, AND 3 IN CIRCUIT COURT PARTITION OF THE WEST PART OF THE NORTHWEST 1/4 AND THE WEST PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-30-113-006-0000

Rev. 05/05/97 DPS 049

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