1955799

UNOFFICIAL C \$95,059202

2001-11-09 14:48:03

Cook County Recorder

23.00

This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer prope using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the pryment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William C. Owen and Jean E. Owen their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 6th day of February, 1999 and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book __ of records, on page __, as document 99166232, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 15 (EXCEPTING THEREFROM THAT PART THEREOF FALLING WITHIN VACATED 26TH STREET) IN SHERWOOD VILLAGE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PUNCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 8, 1960, AS DOCUMENT NUMBER 1907744.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-28-210-009-0000	
Address(es) of Premises: 202 Finsbury Lane, LaGrange Park, IL 60526	$\mathcal{O}_{\mathcal{K}_{\mathbf{a}}}$
Witness hand and seal, this 18th day of October, 2001.	
	O 1 M O M
	what I. Italy (seal)
	RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT
	Ka Mchilla (seal)
	P. KELIN McLAUGHLIN, VICE PRESIDENT

This instrument was prepared by & should be mailed to: Loan Operations

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

BOX-333-CTT

UNOFFICIAL

STATE OF ILLINOIS COUNTY OF DUPAGE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Haley, personally known to me to be the Executive Vice President of First National Bank of LaGrange, an Illinois corporation, and P. Kevin McLaughlin, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

> Given under my hand and notary seal this 18th day of 100000 "OFFICIAL SEAL PRIDGET SHOCKEY NOT BY PHREIC STATE OF TELIMOIS

> > Commission Expires May 8,2004

MY COM MISSION EXPIRES 5/8/2004

Or Coot County Clark's Office