UNOFFICIAL COPPOS 9233 19 5 hoto 88 001 Page 1 of

2001-11-09 10:18:30

Cook County Recorder

25,50

Recording Requested By: Interlink Mortgage Services,

When Recorded Return To:

Interlink Mortgage Services 9121 Oakdale Avenue Suite 100 Chatsworth, CA 91311-

## CORPOLATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS SELLER'S SERVICING#: 0000816336 "BROWN" SUNT06

Date of Assignment: 10/23/2001

Assignor: SUNTRUST MORTGAGE INC CUCCESSOR BY MERGER TO CRESTAR MORTGAGE CORPORATION at 1001 SEMMES AVENUE, MAIL CODE - RVW 3022, RICHMOND, VA 23224 Assignee: CHASE MORTGAGE COMPANY-VEST FKA MELLON MORTGAGE COMPANY at 1500 N. 19TH STREET, MONROE, LA 71201

Executed By: STEPHEN W. BROWN AND ANN MARIE BROWN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY TO: COVEST BANC NA Mortgage Dated 04/02/1998 and Recorded 04/09/1998 as Instrument/Document No. In COOK COUNTY, ILLINOIS. 98282179

Assessor's/Tax ID No: 17-03-103-028-1163

Property Address: 1440 N LAKE SHORE DR #25E, CPICAGO, IL 60610

SEE ATTACHED EXHIBIT "A" Legal:

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$155,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become duc or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Morigage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

SUNTRUST MORTGAGE INC. SUCCESSOR BY MERGER TO

CRESTAR MORTGAGE CORPORATION

(DATE)

JAYNE WORRELL/VICE PRESIDENT

Page 2 Corporate Assignment of Mortgage

STATE OF California COUNTY OF Los Angeles

ON 10/24/01, before me, COLLEEN RUTH ALCORN, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared JAYNE WORRELL/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. COLLEEN RUTH ALCORN

alker aller COLLEEN RUTH ALCORN

Notary Expires: 09/16/2005 #1321092

(This area for notarial seal)

Commission # 1321092 Notary Public - California

Los Angeles County

My Comm. Expires Sep 16, 2006

Prepared By: Nancy Adams, 9121 OAKDALE AVENUE, CHATSWORTH, CA 91311 COOK COUNTY CRAYS OFFICE

EAJ\*20010723-0124 GENERIC COOK IL BAT: 37650/0000( 163' 6 F^MOR

## UNOFFICIAL COPPO59233 Page 3 of 3

99242856

Loan Number: 816336 Stco Code: 12-031

UNIT NUMBER 25E, AS DELINEATED UPON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY ('PARCEL'): LOT 14 (EXCEPT THE SOUTH 5 FEET THEREOF) ALL OF LOTS 15, 16, 17, 18 AND 19 AND THE SOUTH 20 FEET OF LOT 20 IN POTTER PALMER'S RESUBDIVISION OF LOTS 1 TO 22 INCLUSIVE IN BLOCK 4 IN CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE ORIVE ADDITION TO CHICAGO BEING A SUBDIVISION O F THE NORTH 18.82 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINION RECORDED AS DOCUMENT 21361283 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL OF PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Coot County Clart's Office