

4281199 4/4

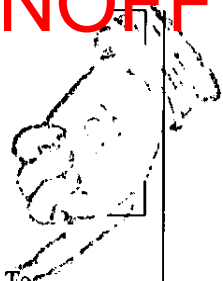
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0011059489

39 18/00 0 05 001 Page 1 of 2
2001-11-09 10:02:40
Cook County Recorder 23.50

Prepared By

PACOR Mortgage
3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655



and When Recorded Mail To

PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO
ILLINOIS 60655

GIT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5938154

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC 4701-022
MINNEAPOLIS, MINNESOTA 55435

4281199 4/4

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 29, 2001**
executed by **PHILLIP GRADY JR, UNMARRIED**

to **PACOR MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3001 WEST 111TH STREET-SUITE 103**
CHICAGO, ILLINOIS 60655

and recorded in Book/Volume No. **0011059488**, page(s) _____, as Document No. _____
Cook County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1534 EAST 81ST STREET, Chicago, ILLINOIS 60619**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PACOR MORTGAGE CORP.

On **OCTOBER 29, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RANDALL A. PAPP
known to me to be the **PRESIDENT**

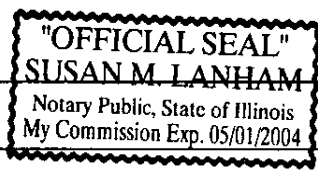
Randall A. Papp
By: **RANDALL A. PAPP**
Its: **PRESIDENT**

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Susan McFarham*
COOK County,

By:
Its:

Witness:



My Commission Expires **5/1/04**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

5938154

RIDER - LEGAL DESCRIPTION

LOTS 25, 26 AND THE SOUTH 16 FEET OF LOT 27 IN BLOCK 9 IN CHARLES L. HUTCHINSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-35-215-017-0000