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2001-11-09 15:31:07
Cook County Recorder 23.50



0011059422

Recording requested by
PRISM MORTGAGE COMPANY
When recorded mail to:
COUNTRYWIDE HOME LOANS, INC.
1800 TAPO CANYON RD., SV-79C
SIMI VALLEY, CA 93063
Attn: Angeles Medina

CORPORATION ASSIGNMENT OF MORTGAGE

Account# 00083009332005N
Commitment# 9701

For value received, PRISM MORTGAGE COMPANY 440 N. ORLEANS CHICAGO, IL 60610, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., G4318 Miller Road, Flint, MI 48501-2026, its successors and assigns, as nominee for COUNTRYWIDE HOME LOANS, INC., its successors and assigns, all its rights, title and interest in and to a certain Mortgage dated 5/15/01, Executed by: FRANK C. CHALUPA, Mortgagor as per MORTGAGE recorded as Instrument No. 0010539644 on 6-20-01 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS:
Tax Parcel =
Original Mortgage \$100,000.00
1348 NORTH CLEVELAND AVENUE, CHICAGO, IL 60610

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE COMPANY

Dated: 8/03/01
State of California
County of Ventura

By Tracy Schreiner
Tracy Schreiner
Assistant Vice President

On 8/03/01 before me, Angeles Medina, personally appeared Tracy Schreiner Assistant Vice President of PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature Angeles Medina
Angeles Medina



Prepared by: Joe Tharpe
1800 Tapo Canyon Road SV-79, Simi Valley, CA 93063
Phone # (805) 577-4729 Extn: 4729
MIN: 100015700005177106

MERS Phone: 1-888-679-6377

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EXHIBIT "A"

UNITS 1348-1 AND P- 4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1346-48 N. CLEVELAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010358020, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN NO17-04-122-062 AND 17-04-122-063 VOL 497

CKA: 1346-48 NORTH CLEVELAND UNIT 1348-1, CHICAGO, IL 60610

10539644