

Prepared By:

UNOFFICIAL COPY

0011059591

09/28/01 0142 15 001 Page 1 of 2

2001-11-09 12:26:17

Cook County Recorder 23.50

Claudia Hutchinson  
1530 EAST DUNDEE ROAD-SUITE 230  
PALATINE, ILLINOIS 60074



0011059591

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.  
1530 EAST DUNDEE ROAD-SUITE 230  
PALATINE  
ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 617274727

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48064

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 19, 2001**  
executed by **Kevin J Krause AND**

**Andrea L Krause, husband and wife**  
to **BILTMORE FINANCIAL BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1530 EAST DUNDEE ROAD-SUITE 230**  
**PALATINE, ILLINOIS 60074**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**P.N.T.N.**

**0011059590**  
described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **103 S Ashland Ave, Palatine, ILLINOIS 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Lake

BILTMORE FINANCIAL BANCORP, INC.

On SEPTEMBER 19, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Michael F. Bischof  
known to me to be the  
and President  
known to me to be

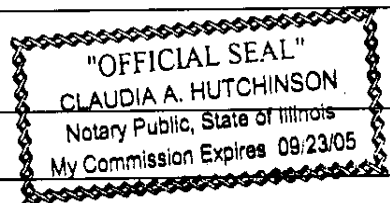
Michael F. Bischof  
By: Michael F. Bischof  
Its: President

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public Claudia Hutchinson County Lake  
My Commission Expires 9.23.05



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

617274727

**RIDER - LEGAL DESCRIPTION**

Lot 20 in Block 9 in Merrill's Home Addition to Palatine, being a Subdivision of the East 1/2 of Section 23, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office