UNOFFICIAL CO

WaMu # 0203220300

NAME: KEVIN C SHIRLEY P/O DATE: 10/17/2001

AFTER RECORDING, FORWARD TO:

KEVIN C SHIRLEY 14522 S ALBANY

POSEN IL 60469

THIS INSTRUMENT PREPARED BY: NICOLE LOVE WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 28-12-110-035/036/037

| 0011059661 |
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2001-11-09 14:43:05

Cook County Recorder

RELEASE OF MORTGAGE

THIS CERTIFIES that a carrain mortgage executed by KEVIN C SHIRLEY AND CHRISTINA D

SHIRLEY HUSBAND AND WIFE

| · · · · · · · · · · · · · · · · · · · | 70 | | | 112 1111 | |
|---------------------------------------|-------------------------|--------------|-----------------|----------|---------------------------------------|
| to REPUBLIC MOR | TGAGE CORP | | | | |
| dated December | 10th , 1998, and | recorded on | 12/30/1998 | in | Mortgage Record |
| | ,page | , and | or Instrument # | | _ |
| records in the office of | the Recorder of COCK | - | County, | ILLINOIS | |
| more particularly descri | thed as follows to wit: | 0/ | | | · · · · · · · · · · · · · · · · · · · |

LOTS 11, 12 AND 13 IN BLOCK 3 IN JAMES SAITH AND COMPANY'S SUBDIVISION OF THE WEST 1/4 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 56 ACRES) OF FRACTIONAL SECTION 12, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ALSO THE WEST 1/2 OF THE NORTH 23 ACRES OF THE SOUTHWEST 1/1 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/6/4's

14522 S ALBANY POSEN, IL 60469

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 25th day of October 2001.

WASHINGTON MUTUAL HOME LOANS INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

ØNLIE MULÆERN

Its ASSISTANT VICE PRESIDENT

IL REL3 (040)



| WaMu #:0203220300 | | | | |
|---|-------------------|-------------------------------|--------------------------|--------|
| NAME: KEVIN C SHIRLEY | | b | | |
| P/O DATE: 10/17/2001 | | | | |
| | | | | i |
| State of WISCONSIN |) | | | |
| County of MILWAUKEE |) | | | |
| Defens me the least of the second | | | | |
| Before me, the undersigned, a Notary | Public in and for | or said County and S | tate this 25th_day of 0 | ctober |
| 2001 , personally appeared JULIE | MULHERN | | | the |
| ASSISTANT VICE PRESIDENT | | | | |
| WASHINGTON MUTUAL HOME INTEREST BY MERGER TO FI | LOANS, INC | SUCCESSOR I | N | 01 |
| who as such officer for and on its beh | | | the foregoing instrument | t. |
| Witness my hand and Noturial Seal | | .0 - | | |
| My commission expires: 00/22/20 | 003 | _ with | Aut . | |
| 9 | | Notary Public LISETTE HOLT | | |
| 0 | × | PIODITE HODI | | |
| | | | | |

LISETTE HOLT
NOTARY PUBLIC STATE OF WISCONSIN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES ON WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

| MERS MIN: | MERS Phone: |
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UNOFFICIAL COPY

LION BILLS OF THE WORLD IN THE WORLD OF THE