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2001-11-09 14:47:11

Cook County Recorder 25.50

WaMu # 0057211989  
NAME: ALICE M JENKINS  
P/O DATE: 10/09/2001

AFTER RECORDING, FORWARD TO:

ALICE M JENKINS  
8630 FERRIS AVE #405  
MORTON GROVE IL 60053

THIS INSTRUMENT PREPARED BY:  
BARBARA J RAASCH  
WASHINGTON MUTUAL HOME LOANS, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

Tax Parcel #: 10-20-101-020-1023



0011059674

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
ALICE M. JENKINS, A SINGLE INDIVIDUAL

to ILLINOIS MORTGAGE CORP.

dated April 28th, 1997, and recorded on 05/01/1997 in Mortgage Record  
N/A, page N/A, and or Instrument # 97306671, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

8630 FERRIS AVE #405  
MORTON GROVE, IL 60053

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 18th day of October, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR  
IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By Emily Swanger  
EMILY SWANGER  
Its ASSISTANT VICE PRESIDENT



Sib  
Emily

WaMu #:0057211989  
NAME: ALICE M JENKINS  
P/O DATE: 10/09/2001

State of WISCONSIN )  
County of MILWAUKEE )

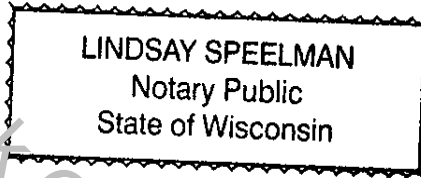
Before me, the undersigned, a Notary Public in and for said County and State this 18th day of October  
2001, personally appeared EMILY SWANGER the

ASSISTANT VICE PRESIDENT of  
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR  
IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 08/07/2005

*Lindsay Speelman*  
Notary Public  
LINDSAY SPEELMAN



**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OR  
THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

# 57211989

LEGAL DESCRIPTION

PARCEL 1:  
UNIT 405 IN 8630 FERRIS AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENSFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412460, TOGETHER WITH AN PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 9 & 36 AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER L-405, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95412460.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

97306672