

UNOFFICIAL COPY

0011059686

Loan #: 05-45-40976
Prepared By:
MORTGAGE SQUARE

8/18/03 05 001 Page 1 of 2
2001-11-09 15:10:46
Cook County Recorder 23.50



0011059686

When Recorded Mail To:
MORTGAGE SQUARE, INC.
5935 WEST MONTROSE AVENUE
CHICAGO, ILLINOIS 60634



Space Above For Recorder's Use
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 29, 2001 executed by STANISLAW KRAUS AND GENOWEFA KRAUS HUSBAND AND WIFE AS JOINT TENANTS

LOAN NO. 05-45-40976

LD

Lawyers Title Insurance Corporation #

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634 and recorded as Document No.

0011059685

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". A.P.N. #: 12-13-407-018

P.I.N.: 12-13-407-018

Commonly known as: 4105 N.OLCOTT AVE., NORRIDGE, ILLINOIS 60706

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION

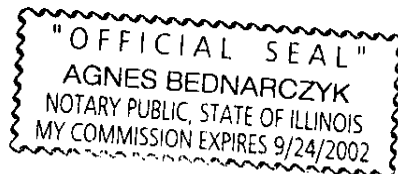
Christopher Drabik

By: Christopher Drabik
Its: President

On 10/29/01 before me, the undersigned a Notary Public in and for said County and State, personally appeared Christopher Drabik known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *Agnes Bednarczyk* County *COOK*
My commission Expires: *9/24/02*



SCHEDULE A CONTINUED - CASE NO. 01-13684

LEGAL DESCRIPTION:

LOT 303 IN VOLK BROTHERS 2ND ADDITION TO SHAW ESTATES, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 2, 1925, AS DOCUMENT NO. 8760260, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2
