

12/939528

0011059785

Prepared By:

UNOFFICIAL COPY

89.270061 14 001 Page 1 of 2
2001-11-09 12:29:15
Cook County Recorder 23.00



Claudia Hutchinson
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE
ILLINOIS 60074

Box 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600194101

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC MORTGAGE CORPORATION

100 WITMER ROAD-P.O. BOX 963, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 22, 2001 executed by Timothy G Twohig AND Elizabeth M Twohig, husband and wife

to BILTMORE FINANCIAL BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
business is 1530 EAST DUNDEE ROAD-SUITE 230, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____

and whose principal place of

Cook

County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document No. **11059784**
described hereinafter as follows:

Commonly known as 1006 N Walnut Ave, Arlington Heights ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Lake

BILTMORE FINANCIAL BANCORP, INC.

On OCTOBER 26, 2001 before _____
(Date of Execution)

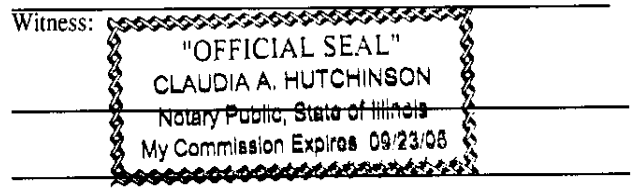
me, the undersigned a Notary Public in and for said County and State, personally appeared

By: Michael F. Bischof
Its: President

Michael F. Bischof
known to me to be the
and President
known to me to be

By:
Its:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public Claudia Hutchinson
County Lake

Claudia Hutchinson
My Commission Expires 9.23.05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: *This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.*

MIN: 100037506001941013

MERS Phone: 1-888-679-6377

AGTF, INC.

UNOFFICIAL COPY

600194101

RIDER - LEGAL DESCRIPTION

Lot 3 and 4 in Block 1 in Mitchell's Addition to Arlington Heights,
being a Subdivision of part of the Northeast 1/4 of Section 30,
Township 42 North, Range 11, East of the Third Principal Meridian, in
Cook County, Illinois.

11059785

03-30-204-010