

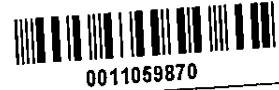
0011059870

UNOFFICIAL COPY

8912 01 03 001 Page 1 of 2
2001-11-09 13:17:14
Cook County Recorder 23.00

Prepared By:

1ST ADVANTAGE MORTGAGE, LLC
55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148



and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD
ILLINOIS 60148

4284086 nr 27

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-45-50280

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60081

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 26, 2001**
executed by **JAMES V. POLICH AND PEGGY A. POLICH, HUSBAND AND WIFE**
to **1ST ADVANTAGE MORTGAGE, L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **55 W. 22ND STREET-SUITE 300**
LOMBARD, ILLINOIS 60148

11059869

and recorded in Book/Volume No. _____, [ag(s)] _____, as Document No. _____
Cook County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **910 DAVID LANE, ELK GROVE VILLAGE, ILLINOIS 80007**

11059869

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** 1ST ADVANTAGE MORTGAGE, L.L.C.
COUNTY OF DuPage

On October 26, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared
Courtney Gross
known to me to be the **Warehouse Manager**
and

By: **Courtney Gross**
Its: **Warehouse Manager**

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Notary Public Pamela Kresch
DuPage County,



My Commission Expires 06/10/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

11059870

07-36-214-036

Property of Cook County Clerk's Office

LOT 118 IN PARKVIEW HEIGHTS SUBDIVISION, BEING A SUBDIVISION IN THE
NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL
12, 1978 AS DOCUMENT NO. 24399728, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

05-45-50280