SATISFACTION MORTGAGE

ELSA MCKINNON COMM. #1301909

Notary Public California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1956326963



The undersigned certifies that it is the present owner of a mortgage made by JOSE G PAGAN AND NANCY VIRUET-PAGAN

to CROSSLAND MORTCAGE CORP.

bearing the date 06/02/99 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK Ox as Document Number 99543977 Page The above described mortgage is, with the note accompanying it,

fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 9049 HEATHWOOD CR ,,pin#09-10/401-102-1041 NILES, IL 60714

dated 09/24/01 CHASE MANHATTAN , MORTGAGE CORPORATION

Chris Jones

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me or 09/24/01

by Chris Jones

the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EXHIBIT 'A'

PARCEL 1:

UNIT 16-D-9049 IN CONCORD LAKE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS AND PARTS OF CERTAIN LOTS IN CONCORD LAKE SUBDIVISION, BEING A PART SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 22, 1994 AS DOCUMENT 94258024 IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94478290, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2

NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR BENEFIT OF AFORESAID PARCEL I FOR INGRESS AND EGRESS AND DRIVEWAY PURPOSES, AS CREATED BY AGREEMENT DATED MAY 20, 1979 AND RECORDED SEPTIMBER 6, 1979 AS DOCUMENT 25132650 MADE BY AND BETWEEN LA S'ALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 20, 1978 AND KNOWN AS TRUST NUMBER 53790 AND LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATE DECEMBER 15, 1978 AND KNOWN AS TRUST NUMBER 100430 OVER, ACROSS AND UPON THE AREAS DESIGNATED NL INOI. THEREIN, IN COOK COUNTY, ILLINOIS.