

File # 2034436/MTC/LSH/Call  
PREPARED BY & WHEN RECORDED  
MAIL TO: *Angela Weaver*

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8919/0023 11 001 Page 1 of 3  
2001-11-09 10:11:34  
Cook County Recorder 25.50

ANGELA WEAVER  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9443  
GAITHERSBURG, MD 20898-9989

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 000021143722

Mail to: Mr & Mrs. Davis  
5601 N. Sheridan Rd #6D  
Chicago, IL 60660



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: GARY F. DAVIS AND CAROL M. DAVIS, HUSBAND AND WIFE

Beneficiary: COLE TAYLOR BANK

Date of Deed: September 25, 1995  
Date Recorded: October 3, 1995  
Book: NA  
Volume: NA  
Tax ID: 14054110121057

Page: NA  
Image: NA  
Document: 95669779  
Microfilm: NA

Legal Description:  
SEE ATTACHED SCHEDULE A  
Property Address: 5601 N SHERIDAN RD #6D, CHICAGO IL 60660  
and recorded in the records of COOK County, Illinois  
*and assignment of Mortgage recorded as Doc# 99030980*

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 27, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



*Michelle R Ford*  
MICHELLE R. FORD  
VICE PRESIDENT

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STATE OF MARYLAND )

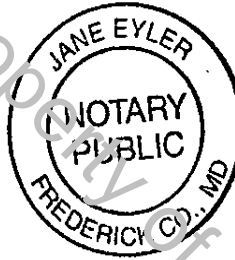
) ss

COUNTY OF FREDERICK )

11060047

On this September 27, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



*Jane Eyer*  
\_\_\_\_\_  
JANE EYLER , NOTARY PUBLIC  
COMMISSION EXPIRES: November 14, 2001

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SCHEDULE "A"

11060047

UNIT NO. 6D IN THE STATESMAN CONDOMINIUM, AS DELINEATED ON, THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 36, (EXCEPT THE WEST 14 FEET THEREOF), AND THAT PART OF THE, ACCRETIONS THEREOF LYING WEST OF THE WEST LINE OF LINCOLN, PARK, AS SAID WEST LINE WAS ESTABLISHED BY DOCUMENT 10938695, IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN SECTION 5 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24978426 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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