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# EXHIBIT

ATTACHED TO

0011060164

DOCUMENT NUMBER

11-9-01

SEE PLAT BOOK

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Property of Cook County Clerk's Office

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10-P-11

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## SECOND AMENDMENT

TO:

**DECLARATION OF  
CONDOMINIUM  
OWNERSHIP AND  
OF EASEMENTS,  
RESTRICTIONS,  
COVENANTS AND  
BY-LAWS FOR THE  
PARKSIDE SQUARE  
CONDOMINIUM  
ASSOCIATION**

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8919/0115 11 001 Page 1 of 14  
2001-11-09 12:08:27  
Cook County Recorder's Office 91.00

# EXHIBIT ATTACHED

**THIS SECOND AMENDMENT TO the Declaration of Condominium Ownership and of Easements, Covenants and By-Laws for the Parkside Square Condominium Association is made and entered into by COLE-TAYLOR BANK, an Illinois Banking Corporation, as Trustee under Trust Agreement dated October 21, 1977, and known as Trust No. 77-373 (hereinafter referred to as the "Declarant") and WEST CITY, INC., an Illinois corporation (hereinafter referred to as the "Developer")**

### WITNESSETH:

**WHEREAS, by a Declaration of Condominium (the "Declaration") recorded in the office of the Cook County Recorder of Deeds on August 23, 2001 as Document Number 00780629 and by a First Amendment to the Declaration recorded on October 23, 2001 as Document Number 0010990218, the Declarant thereunder submitted certain real estate to the provisions of the Illinois Condominium Property Act (the "Act"); and**

**WHEREAS, the Declaration reserves to the Developer (as defined in the Declaration) the right to annex and add to the Parcel and Property (as defined in the Declaration) and thereby add to the condominium created by the Declaration all or any portion of the land described at "Exhibit D" to the Declaration; and**

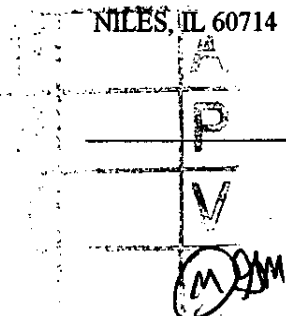
**WHEREAS, the Declarant and Developer now desire to so annex and add to said Parcel and Property and submit to the provisions of the Act and the Declaration certain real estate (the "Additional Parcel") described in the Amended Exhibit 'A' to the Declaration attached hereto; and**

**THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:**

PAUL A. KOLPAK  
KOLPAK & LERNER  
6767 N. MILWAUKEE AVE. SUITE 202  
NILES, IL 60714

**PROPERTY ADDRESS AND P.L.N.**

5525 N. CHESTER  
5501 N. CHESTER  
8453 W. GREGORY  
5511 N. CHESTER  
8454 W. CATALPA  
CHICAGO, ILLINOIS 60656  
P.L.N. 12-11-122-009-0000



RECORDING FEE 91.00  
DATE 11/9/01 COPIES 6  
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**WHEREAS**, the Declarant, pursuant to Article XIV (14.13) of the Declaration desires to correct certain clerical errors in Article V of the Declaration; and

**WHEREAS**, under Article XIV(14.13) of the Declaration, a power coupled with an interest is granted to the Declarant to make or consent to this Amendment as attorney-in-fact to correct clerical and/or survey errors in the Declaration or in any exhibit thereto.

**NOW THEREFORE**, COLE-TAYLOR BANK, as Trustee as aforesaid and WEST CITY, INC., an Illinois corporation, the Developer, and for the purposes above set forth, **DECLARE AS FOLLOWS**:

1. The Additional Parcel is hereby annexed to the Parcel and Property as defined in the Declaration and is hereby submitted to the provisions of the Act as a part of the Condominium in accordance with and governed in all respects by the terms and provisions of the Declaration.

2. Exhibit "A" of the Declaration is hereby amended by substituting therefore the Amended Exhibit "A" attached hereto which consists of the legal description of the land already submitted to the provisions of the Act to include the additional land being annexed and a separate legal description of such addition.

3. Exhibit "B" of the Declaration is hereby amended by adding thereto the Amended Exhibit "B" attached hereto which consists of a Plat of Survey showing the boundaries of such additional land and of the entire Parcel as amended.

4. Exhibit "C" of the Declaration is hereby amended by substituting therefore the Amended Exhibit "C" attached hereto. The percentage of ownership in the common elements for each Unit is hereby amended to the percentages set forth in the Amended Exhibit "C".

5. Article V (5.01), at the fourth line of said Paragraph, is hereby amended to correct the number of Directors (as defined in the Declaration) from twenty-one (21) persons to seven (7) persons.

6. Article V (5.06), at the eighth line of said Paragraph, is hereby amended to correct the number of Directors elected at the First Unit Owners Board initial meeting of Voting Members from twenty-one (21) to seven (7) such members; and at the nineteenth line of said Paragraph, is hereby amended to correct the number of Board Members to be elected at the first annual meeting from twenty-one (21) to seven (7) such members.

7. Article V (5.06), at the twentieth line of said Paragraph, is hereby amended by deleting the following sentence: "The five (5) receiving the highest number of votes shall be elected to a term of two (2) years, and the sixteen (16) people receiving the next highest number of votes shall be elected for a term of one (1) year."

8. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.





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IN WITNESS WHEREOF, WEST CITY, INC., an Illinois corporation, Developer, has caused its name to be signed to these presents by its President and attested by its Secretary this 31st day of OCTOBER, 2001.

WEST CITY, INC., an Illinois corporation

  
 BY: RANDALL SZCZESNY, President

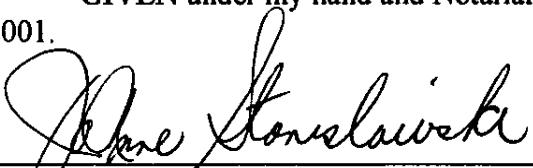
Property of COOK COUNTY, ILL. DEPT. OF CLERK'S OFFICE

State of Illinois

County of Cook ) SS

I, JO ANNE STANISLAWSKI, a Notary Public in and for the County and State aforesaid, do hereby certify that Randall Szczesny, President and \_\_\_\_\_, Secretary of West City, Inc. an Illinois corporation and known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth and on oath stated that they are authorized to execute these presents and in fact executed these presents on behalf of the corporation.

GIVEN under my hand and Notarial Seal this 31st day of OCTOBER, 2001.

  
 Notary Public



## SECOND AMENDED EXHIBIT A

Exhibit "A" of the Declaration is hereby amended by substituting therefore this Amended Exhibit "A" which consists of the legal description of the land already submitted to the provisions of the Act and includes the additional land being annexed; and a separate legal description of such addition.

### LEGAL DESCRIPTION:

THE WEST 208.50 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOT 2 IN SECOND ADDITION TO SZCZESNY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33.0 FEET THEREOF, ALSO EXCEPT THE NORTH 33.0 FEET THEREOF, ALSO EXCEPT THE EAST 185.00 FEET THEREOF, ALSO EXCEPT THE SOUTH 33.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS

### LEGAL DESCRIPTION OF ADDED PARCEL:

THE WEST 208.50 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOT 2 IN SECOND ADDITION TO SZCZESNY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33.0 FEET THEREOF, ALSO EXCEPT THE NORTH 33.0 FEET THEREOF, ALSO EXCEPT THE EAST 185.00 FEET THEREOF, ALSO EXCEPT THE SOUTH 33.0 FEET THEREOF) EXCEPT:

THAT PART OF THE WEST 208.50 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOT 2 IN SECOND ADDITION TO SZCZESNY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33.0 FEET THEREOF, ALSO EXCEPT THE NORTH 33.0 FEET THEREOF, ALSO EXCEPT THE EAST 185.00 FEET THEREOF, ALSO EXCEPT THE SOUTH 33.0 FEET THEREOF) DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 2; THENCE NORTH 01° 49' 12" EAST ALONG THE WEST LINE THEREOF 172.96 FEET; THENCE SOUTH 88° 13' 35" EAST 83.83 FEET; THENCE SOUTH 01° 38' 31" WEST 18.92 FEET; THENCE SOUTH 88° 16' 14" EAST 62.92 FEET; THENCE SOUTH 01° 24' 48" WEST 23.26 FEET; THENCE SOUTH 88° 10' 41" EAST 27.26 FEET; THENCE NORTH 01° 43' 32" EAST 69.74 FEET; THENCE NORTH 88° 24' 22" WEST 52.36 FEET; THENCE SOUTH 01° 42' 20" WEST 20.42 FEET; THENCE NORTH 88° 23' 51" WEST 8.76 FEET; THENCE NORTH 88° 23' 51" WEST 8.76 FEET; THENCE NORTH



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01° 42' 20" EAST 20.42 FEET; THENCE NORTH 88° 24' 22" WEST 30.05 FEET;  
THENCE NORTH 01° 35' 38" EAST 66.70 FEET TO THE NORTH LINE OF LOT 2;  
THENCE SOUTH 89° 59' 26" EAST 125.78 FEET TO THE EAST LINE OF THE  
WEST 208.50 FEET AFORESAID; THENCE SOUTH 01° 49' 7" WEST ALONG  
SAID LINE 125.77 FEET; THENCE NORTH 55° 30' 22" WEST 19.18 FEET;  
THENCE SOUTH 02° 8' 43" WEST 9.69 FEET; THENCE SOUTH 55° 30' 22" EAST  
19.25 FEET TO THE EAST LINE OF THE WEST 208.50 FEET AFORESAID;  
THENCE SOUTH 01° 49' 7" WEST ALONG SAID LINE 129.03 FEET TO THE  
SOUTH LINE OF LOT 2; THENCE NORTH 89° 57' 37" WESTG ALONG SAID  
SOUTH LINE 208.50 FEET TO THE POINT OF BEGINNING IN COOK COUNTY,  
ILLINOIS.

COMMONLY KNOWN AS: 5525 N. CHESTER  
5501 N. CHESTER  
8453 W. GREGORY  
5511 N. CHESTER  
8454 W. CATALPA  
CHICAGO, IL 60656

P.I.N.: 12-11-122-009-000

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## SECOND AMENDED EXHIBIT C

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### PERCENTAGE INTEREST IN COMMON ELEMENTS OF PARKSIDE SQUARE CONDOMINIUM ASSOCIATION

UNIT NUMBER	PERCENTAGE OF INTEREST
1	1.25
2	1.33
3	1.68
4	1.80
5	1.84
6	1.89
7	1.86
8	1.87
9	1.81
10	1.89
11	1.86
12	1.89
13	1.23
14	1.78
15	1.85
16	1.27
17	1.81
18	1.85
19	2.05
20	1.28
21	1.87
22	1.89
23	1.68
24	1.28
25	1.23
26	1.27
27	1.28
28	1.31
29	1.25
30	1.28
31	1.81
32	1.87
33	1.27
34	1.28
35	1.81
36	1.87

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## SECOND AMENDED EXHIBIT C

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### PERCENTAGE INTEREST IN COMMON ELEMENTS OF PARKSIDE SQUARE CONDOMINIUM ASSOCIATION

(Continued)

UNIT NUMBER	PERCENTAGE OF INTEREST
37	1.28
38	1.32
39	1.80
40	1.74
41	1.81
42	1.88
43	1.85
44	1.80
45	1.87
46	1.88
47	1.85
48	1.80
49	1.70
50	1.76
51	1.27
52	1.28
53	1.87
54	1.86
55	1.82
56	1.81
57	1.88
58	1.87
59	1.84
60	1.82
<b>TOTAL</b>	<b>100.00%</b>

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**SECOND AMENDED EXHIBIT B**

**PLAT OF SURVEY**

**EXHIBIT ATTACHED**