

UNOFFICIAL COPY

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2001-11-09 13:01:53

Cook County Recorder 25.50



0011060278

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Loan#: 0007652233 RLS#: 980930



### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAMES A RAFLORES AND CARMEN CEASE RAFLORES, HUSBAND AND WIFE AS JOINT TENANTS  
Original Mortgagee: IAA FEDERAL CREDIT UNION

Mortgage Dated: MAY 30, 1998  
Recorded on: JUNE 15, 1998  
as Instrument No. 98502045 in Book No. --- at Page No. ---  
and Re-Recorded on: OCTOBER 19, 1998 as Instrument No. 98915431.

Property Address: 3950 W. BRYN MAWR #504, CHICAGO, IL 60659-0000

County of COOK, State of ILLINOIS

PIN# 13-02-300-009-1034

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 19, 2001

S-Y  
S-3  
M-Y  
JRM  
E

Loan#: 0007652233

RLS#: 980930

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PHH MORTGAGE SERVICES CORPORATION

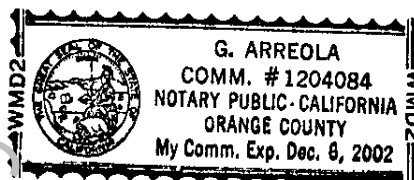
By: [Signature]  
Rhonda J. Crofford, Assistant Vice President

State of CALIFORNIA )  
County of ORANGE ) ss.

On SEPTEMBER 19, 2001, before me, G. Arreola, personally appeared Rhonda J. Crofford, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]  
(Notary Name): G. Arreola



PREPARED BY: T.D. Service Company, 1820 West First Street, Suite 300  
Santa Ana, CA 92705  
CRYSTAL WILLS

County Clerk's Office

PARCEL 1:  
UNIT 504 IN CONSERVANCY AT NORTH PARK CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:  
THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 131.91 FEET; THENCE SOUTH 70.50 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE EAST 89.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 10 FEET, THENCE NORTH 48 FEET, THENCE WEST 10 FEET, THENCE NORTH 78.0 FEET, THENCE WEST 89 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS  
WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95171299 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 504 AND STORAGE SPACE 504, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95171299

PARCEL 3:  
EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280

Cook County Clerk's Office