

# UNOFFICIAL COPY

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2001-11-09 12:11:53  
Cook County Recorder 25.00



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**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0000365806

File # 47957

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey, unto the  
**WASHINGTON MUTUAL BANK, F.A.**  
a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is \_\_\_\_\_,  
a certain Mortgage dated **March 31, 2000**, made and executed by  
**THOMAS WARR AND JACQUELINE WARR, AS TENANTS BY THE ENTIRETY**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** on the following described  
property situated in **COOK** County, State of Illinois.  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

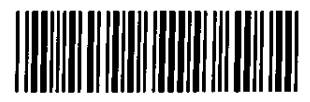
Parcel ID #: **19-26-412-026-0000**  
Property Address: **7720 SOUTH SAWYER AVENUE**, CHICAGO, ILLINOIS 60652  
such Mortgage having been given to secure payment of **Seventy-Four Thousand, Seven Hundred and No/100 -**  
(\$ **74,700.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**00267631** ) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



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NMP -1163B (9605)

NMP -995(1L) (19608)

Magda Solorzano  
I, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

State of California  
County of ORANGE  
On April 10, 2000  
Gina Gonzales  
, before me Magda Solorzano  
, personally appeared

Seal:

Witness

Witness

Witness

*[Handwritten signatures of witnesses]*

Gina Gonzales  
A.M.P./Shipping Manager  
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 10, 2000

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**LEGAL DESCRIPTION:**

LOT 13 IN BLOCK 7 IN MILLER'S 79TH STREET AND KEDZIE AVENUE MANOR,  
BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF  
SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office