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2001-11-09 14:41:01
Cook County Recorder 25.50

Prepared by:
DAPHNE GUILLEMIN



0011060302

Recording Requested By and
When Recorded, Return To:
American Release Corporation
95 Kimberling City Ctr Lane, Ste D
Kimberling City, MO 65686

Space above this line for Recorder use

LOAN ID # C0000032

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **EquiCredit Corporation of America**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **10401 Deerwood Park Blvd. Jacksonville, FL 32256**
7TH, 2000, executed by **JAMES P. MCCARTHY**

to **THE LENDING GROUP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place
of business is **650 NAAMANS ROAD, SUITE 101, CLAYMONT, DE 19703**

and recorded in Book/Volume No. **4975**, page(s) **0746**, as Document No. **00570543**
COOK County Records, State of Illinois, described hereinafter as

follows:
PIN #0330422035

* Rec 7-27-2000

Parcel ID #:

COMMONLY KNOWN AS: **607 W. CAMPBELL CT.**
ARLINGTON HEIGHTS, ILLINOIS 60005

8791041414

SY
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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF DE
COUNTY OF NEW CASTLE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Christopher L. Bayles,
President

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7TH day of JULY, 2000

NOTARY PUBLIC Eric S. Lewis

County, IL
My Commission Expires ERIC S. LEWIS
NOTARY PUBLIC
STATE OF DELAWARE
My Commission Expires May 8, 2001

THE LENDING GROUP, INC.

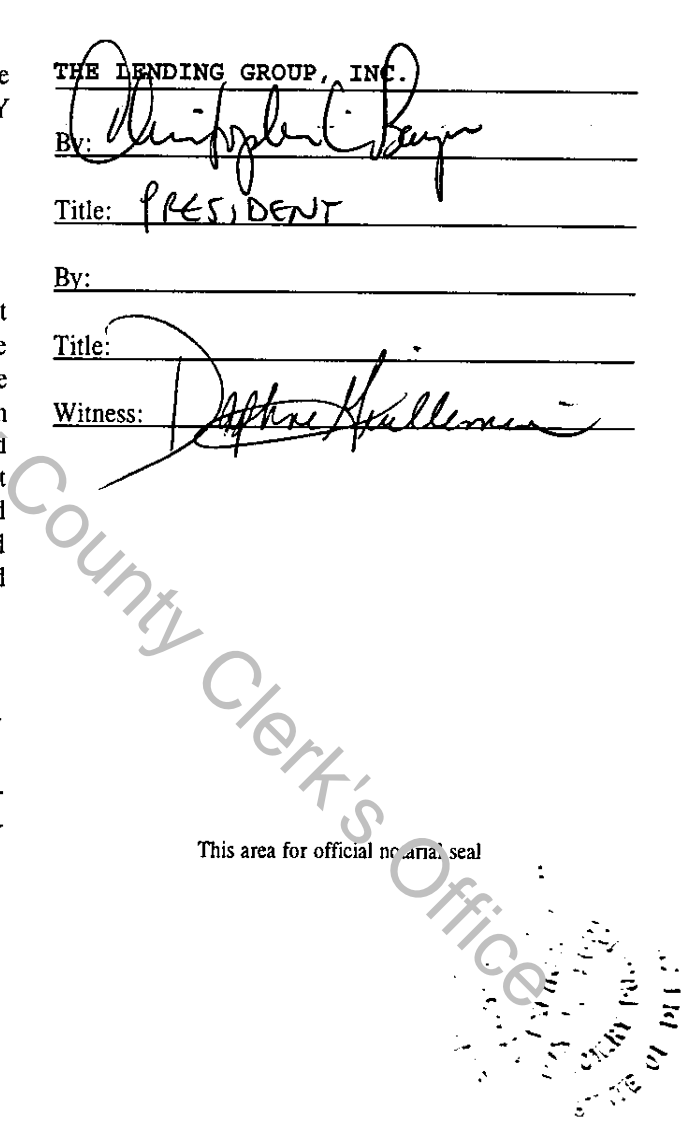
By: Christopher L. Bayles

Title: PRESIDENT

By: _____

Title: _____

Witness: Daphne Hallerman



This area for official notarial seal

UNOFFICIAL COPY

LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 99093362

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 2 IN MINER'S TALL PINES SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CAMPBELL STREET, EXCEPT THE EAST 157 FEET, EXCEPT THE WEST 384.20 FEET AND EXCEPT THE SOUTH 410 FEET THEREOF; ALSO THE NORTH 135 FEET OF THE SOUTH 410 FEET OF THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CAMPBELL STREET AND LYING WEST OF THE EAST 157 FEET THEREOF AND EAST OF THE WEST 216.82 FEET THEREOF, ALL IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 607 W. CAMPBELL COURT, ARLINGTON HEIGHTS, IL 60005
PERMANENT INDEX NUMBER: 03-30-422-035

Office of Cook County Clerk's Office

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