



0011060695

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6800

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

ASSIGNMENT OF MORTGAGE

12-031

4519
4414323

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457** does hereby grant, sell, assign, transfer and convey, unto **BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE** 1 Bank One Plaza, IL1-0126 (RFC), Chicago, Illinois 60670-0126 (herein "Assignee"),

a corporation organized and existing under the laws of whose address is

a certain Mortgage dated **February 23, 2001**
GREGORY J GALOTTA Married to
KAREN GALOTTA

, made and executed by

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.** upon the following described property situated in **COOK** County, State of Illinois.
SEE ATTACHED SCHEDULE A for legal

Parcel ID #: **25-06-312-026**

Property Address: **9247 SOUTH OAKLEY AVENUE, CHICAGO, IL 60620**

such Mortgage having been given to secure payment of **Fifty-Four Thousand, Eight Hundred and No/100 ---** (\$ **54,800.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. **0010183217**) of the **13/08/01** Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608).01 Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



5-7
P-4
5-
M-9
JHC

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 27, 2001

Witness **KIMBERLY J. ZAWORSKI**
Witness **PAULA SMITH**
Witness **JULIE SABON VAN DYKE**
FUNDER

MORTGAGE LENDERS NETWORK USA, INC.

By: *[Signature]*
(Assignor)
(Signature)
SONDRA D. KRUMM-CARLSON
PROCESSING SUPERVISOR

Seal:

STATE OF : Illinois ss. Oak Brook

COUNTY OF: Dupage

DATE: February 27, 2001

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT-OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

[Signature]
NOTARY PUBLIC



Property of Clerk's Office

UNOFFICIAL COPY

4414323
GALOTTA
4519
GREGORY J

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0011060695

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~~10192217~~

Schedule A

Legal Description:

THE SOUTH 42 FEET OF THE NORTH 82 FEET OF THE WEST 1/2 OF THAT PART OF LOT 52 LYING WEST OF THE WEST LINE OF BELL AVENUE IN GEORGE A. CHAMBER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PKN 25-06-312-026

Property of Cook County Clerk's Office