2020023199

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2001-11-09 15:14:17

Cook County Recorder

27.50

This form was prepared by: MONTGASE LENDERS NETWORK USA, INC.

, address: 213 COURT STREET, 11TH

, tel. no.: 1-800-691-0929

FL. MIDDLETOWN, CT 06457

PETERSON

LUKE

ASSIGNMENT OF MORTGAGE

12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457

does hereby grant, sell, assign, transfer and convey, unto

BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE 1 Bank One Plaza, IL1-0126 (RFC), Chicago, Illinois 60670-0126 (herein "Assignee"),

a corporation organized and existing under the laws of whose address is a certain Mortgage dated March 30, 2001

, made and executed by

to and in favor of property situated in COOK NETWORK USA, INC. County, State of Illinois.

upon the following described

SEE ATTACHED SCHEDULE A for Legal

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

29-15-400-00-Parcel ID #:

Property Address: 443 EAST 158TH STREET , SOUTH HOLLAND, IL 60473

such Mortgage having been given to secure payment of One Hundred Three Thousand and No/100 -----103,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

00[042]274) of the

05/18/01

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

-995(IL) (9608).01

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

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Initials:

2020023199

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WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 3, 2001

KIMBERLY Witness

ZAWORSKI

PAULA SMITH

JULIE SABON VAN DYKE Witness **FUNDER**

Seal

MORTGAGE LENDERS NETWORK USA, INC.

spignor)

(Signature)

SONDRA D. KRUMM-CARLSON PROCESSING SUPERVISOR

STATE OF : Illinois COUNTY OF: Dupage

DATE: April 3, 2001

BEFORE ME PERSONALLY APPEARED SUNDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR

OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT ACKNOWLEDGED TO ME THAT THIS PERSON ELECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORNORATION AND IN THE CAPACITY THEREIN STATED.

ss. Oak Brook

OFFICIAL SEAL MIA C BENFORD CTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JAN. 22,2005

-995(IL) (9608).01

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UNOFFICIAL COPY



Property of Cook County Clerk's Office

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Schedule'A Legal

The land referred to in this Policy is described as follows:

THE WEST 60 FEET OF THE EAST 259 FEET OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 15. TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF SECTION 15 AFORESAID RUNNING THENCE SOUTH ON THE WEST LINE OF SAID 1/4 SECTION 4 CHAINS MORE OR LESS TO THE CALUMET RIVER THENCE SOUTH 86 DEGREES 30 MINUTES EAST 10.65 CHAINS THENCE NORTH 4.50 CE S TO THE PLA.

CONTROL CONT CHAINS MORE OF USS TO THE NORTH LINE OF SAID SOUTH EAST 1/4 THENCE WEST ON SAID NORTH LINE 10.60 CHAINS TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.