



0011060697

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

### ASSIGNMENT OF MORTGAGE

12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457** does hereby grant, sell, assign, transfer and convey, unto

**BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE**  
**1 Bank One Plaza, IL1-0126 (RFC), Chicago, Illinois 60670-0126**  
(herein "Assignee"),

a corporation organized and existing under the laws of whose address is a certain Mortgage dated **March 30, 2001**  
**LUKE PETERSON**

, made and executed by

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.** upon the following described property situated in **COOK** County, State of Illinois.  
**SEE ATTACHED SCHEDULE A for Legal**

After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

u52w  
4713656

Parcel ID #: 29-15-400-004  
Property Address: **443 EAST 158TH STREET, SOUTH HOLLAND, IL 60473**  
such Mortgage having been given to secure payment of **One Hundred Three Thousand and No/100** -----  
----- (\$ **103,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. **0010421274**) of the **05/18/01** Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



Handwritten initials/signature



# UNOFFICIAL COPY

4713656  
PETERSON



4520  
LUKE



Property of Cook County Clerk's Office

Schedule A Legal

The land referred to in this Policy is described as follows:

THE WEST 60 FEET OF THE EAST 259 FEET OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF SECTION 15 AFORESAID RUNNING THENCE SOUTH ON THE WEST LINE OF SAID 1/4 SECTION 4 CHAINS MORE OR LESS TO THE CALUMET RIVER THENCE SOUTH 86 DEGREES 30 MINUTES EAST 10.65 CHAINS THENCE NORTH 4.50 CHAINS MORE OR LESS TO THE NORTH LINE OF SAID SOUTH EAST 1/4 THENCE WEST ON SAID NORTH LINE 10.60 CHAINS TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office