Loan #: 998486211 UNC
Prepared By:
POUR ORD TO.

UNOFFICIAL CO20/0171 35 001 Page 1 of 2 2001-11-09 16:09:18

Cook County Recorder

23.50

0011060900

When Recorded Mail To:

LAKESHORE TITLE AGENCY 1301 E. HIGGINS ROAD ELK GROVE VILLAGE, ILLINOIS 60007

01096585

-Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2pg

LOAN NO. 998486211

FOR VALUE RECEIVED the unders.gr.c. nereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 29, 2001 executed by HUMBERTO MENDOZA AND LINDA MENDOZA, HUSBAND AND WIFE

to PROVIDENTIAL BANCORP, LTD., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of IILLIJOIS

and whose principal place of business is 954 W. WASHINGTON, 4TH F 60607 and recorded as Document No.

4TH FLOOR, CHICAGO, ILLINOIS, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 16-31-227-013

0011060899

P.I.N.: 16-31-227-013

Commonly known as: 6510 W. SINCLAIR AVENUE, BERWYN, ILLINOIS 60402 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On OCTOBER 29, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared ALESNORE THE Known to me to be the ATTOME, of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act

Notary Public

My commission Expires:

and deed of said corporation

County,

PROVIDENTIAL BANCORP / LED

By: LAKE SHOPE ME ALW MY

Witness:

TIMEDS.

OFFICIAL SEAL
ISMET ISMAILI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-28-2004

UNOFFICIAL COPY

LAWYERS TITLE INSURANCE CORPORATION

0011060900

Commitment Number: 01096585

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 51 AND THE WEST 1/2 OF LOT 50 IN BLOCK 18 IN LAVERGNE BEING A SUBDIVISION OF THE NORTHWEST 1/4 /NO THAT PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING NORTH OF OGDEN AVENUE OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 6510 W. SINCLAIR FVENUE, BERWYN, IL 60402 Di Clarts Offica

PIN: 16-31-227-013