

UNOFFICIAL COPY 0011061532

Loan #: 998454537

Prepared By:

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2001-11-13 10:45:34
Cook County Recorder 23.50



When Recorded Mail To:

F.M. MORTGAGE CORPORATION
7250 NORTH CICERO SUITE
LL3
LINCOLNWOOD, ILLINOIS
60712

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998454537

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 30, 2001 executed by HYUN JU KIM AS HER SOLE AND SEPARATE PROPERTY, married to DENNY KIM

to F.M. MORTGAGE CORPORATION, CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 7250 NORTH CICERO SUITE LL3, LINCOLNWOOD, ILLINOIS 60712 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
UNIT 49-2-714 IN THE SIENNA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND; PARTS OF AVALON-SIENNA SUBDIVISION, BEING SUBDIVISIONS OF PARTS OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 1997 AS DOCUMENT NUMBER 97205521, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS.

0011061531

A.P.N. #: 03-23-102-011-1112
P.I.N.: 03-23-102-011-1112

Commonly known as: 42 CHERBOURG COURT, WHEELING, ILLINOIS 60090
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

F.M. MORTGAGE CORPORATION,
CORPORATION

On OCTOBER 30, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Tae P. Oh
By: PRESIDENT
Its:

[Signature]
Witness:

Notary Public

My commission Expires:

