

UNOFFICIAL COPY

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2001-11-13 13:11:14  
Cook County Recorder 23.50



0011061800

Prepared By:

GREEN VALLEY MORTGAGE, INC  
152 SOUTH BLOOMINGDALE ROAD-SUITE 101  
BLOOMINGDALE, ILLINOIS 60108

and When Recorded Mail To

GREEN VALLEY MORTGAGE, INC.  
152 SOUTH BLOOMINGDALE ROAD-SUITE 101  
BLOOMINGDALE  
ILLINOIS 60108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 511190

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**CENTRAL ILLINOIS BANK**

**1801 E. EMPIRE, SUITE 2**

**BLOOMINGTON, ILLINOIS 61704**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 18, 2001** executed by **MICHAEL G. OCONNOR, AN UNMARRIED MAN**

to **GREEN VALLEY MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **152 SOUTH BLOOMINGDALE ROAD-SUITE 101**

**BLOOMINGDALE, ILLINOIS 60108**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

Cook

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **7313 W. TOUHY AVE., CHICAGO, ILLINOIS 60631**

**11061799**

Order # LA-79054  
2 of 2

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF \_\_\_\_\_

GREEN VALLEY MORTGAGE, INC.

On OCTOBER 23, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared JODI M. YORK

PRESIDENT

known to me to be the \_\_\_\_\_  
and \_\_\_\_\_

known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

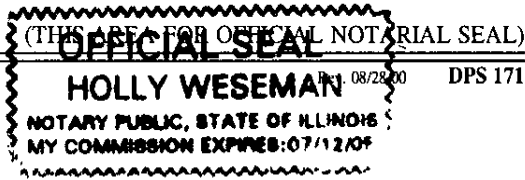
Notary Public \_\_\_\_\_ County,

My Commission Expires 7/12/05

By: Jodi M. York  
Its: PRESIDENT

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_



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511190

## RIDER - LEGAL DESCRIPTION

LOT 32 IN FIRST ADDITION TO BROOKS PARK SUBDIVISION IN THE NORTHEAST  
1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT  
THEREOF REGISTERED IN THE OFFICE OF THE REGISTERS AS TITLES AS DOCUMENT  
NUMBER 822287.

09-36-204-014