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2001-11-13 13:12:10
Cook County Recorder 23.50

PREPARED BY:

FIRST COSMOPOLITAN MORTGAGE, INC.
125 FAIRFIELD WAY, #330
BLOOMINGDALE, IL 60108



RECORD AND RETURN TO:
FIRST COSMOPOLITAN MORTGAGE, INC.

125 FAIRFIELD WA, #330
BLOOMINGDALE, IL 60108

Send To

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRSTSTAR BANK, N.A., , A NATIONAL ASSOCIATION INCORPORATED UNDER THE LAWS OF THE UNITED STATES

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 17, 2001 , executed by LYNDA F. WILLIAMS , DIVORCED NOT SINCE REMARRIED

to FIRST COSMOPOLITAN MORTGAGE, INC.

a AN ILLINOIS CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 125 FAIRFIELD WAY, #330, BLOOMINGDALE, ILLINOIS 60108 and recorded in Book/Volume No. _____ page(s) _____, as Document

No. _____ COOK County Records, State of ILLINOIS described hereinafter as follows:

PARCEL 1: LOT 60 IN COBBLER'S CROSSING UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11061803

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT 89185738 AND AMENDMENT THERETO RECORDED JUNE 6, 1990 AS DOCUMENT 90265867.

PIN: 06-07-209-038-0000

COMMONLY KNOWN AS: 1050 STOCKBRIDGE COURT
ELGIN, ILLINOIS 60120

FIRST AMERICAN
LENDERS ADVANTAGE
ORDER # LAR 79548

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of _____
County of _____

FIRST COSMOPOLITAN MORTGAGE, INC.
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

K. MOIZ RAHMAN, PRESIDENT

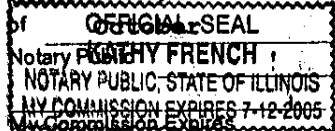
By: K. MOIZ RAHMAN, PRESIDENT

Title: _____

By: _____

Title: _____

Given under my hand and official seal, 17th day



2001

Kathy French
County, DuPage

Witness: _____

Witness: _____
