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WHEN RECORDED MAIL TO: EMMANUEL HERNANDEZ JESUS FLORES 1325 S WENONAH AVE BERWYN, IL 60402

Loan No. 306896895

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINO'S COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payme it if the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 13'.5 S WENONAH AVE, BERWYN

Permanent Tax No.: 16191119120000

from the lien of a certain mortgage made at d executed by EMANUEL HERNANDEZ AND CECILIA HERNANDEZ AND JESUS FLORES AND ALEJANDRA FI OF ES, to FIRST NATIONAL MORTGAGE CORPORATION on June 15, 2000, and recorded in Document No. 00466898, Book - - Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE COPA ORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this October 30, 2001.

CORPORATE SEAL

GMAC Mortgage Corporation

Roberta Revengal Assistant Vice President

3451 Hammon 1 venue, Waterloo, IA 50702

SOM CO

, 0 -6

**NANCY CARPENTER** 

STATE OF IOWA County of Black Hawk

On October 30, 2001, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon

Expiration Date: 08/16/2004

2001-10-29

J. SIMON NOTARY PUBLIC - STATE OF IOWA # 712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

## **UNOFFICIAL COPY**

LOT 36 IN ORELUP AND TAYLOR'S SOUTH OAK PARK SUBDIVISION OF BLOCK 20 IN THE SUBDIVISION OF (EXCEPT THE SOUTH 300 ACRES THEREOF) IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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