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2001-11-13 09:58:30

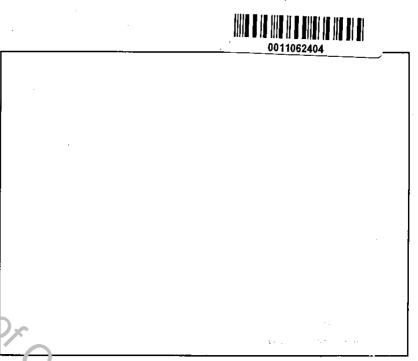
Cook County Recorder

51.00

CERTIFICATE **OF** COMPLIANCE

Pursuant to Section 4.8 that "Redevelopment certain Agreement: New Homes for Chicago Rehabilitation Program, Investment Management Corporation, dated as of November 15, 2000, made by and between the City of Chicago, an Illinois municipal corporation, having its principal office at 121 North LaSalle Street, Chicago Illinois 60602 ("City"), and Investment Management Corporation, an Illinois not-forprofit corporation, having its principal office at One East

101 ED'EQ'6 791 10F



Superior, Suite 604, Chicago, Illinois 60611 ("Dev sloper"), the Department of Housing, on behalf of the City, hereby certifies that the Developer has substantially performed its obligation with regard to the completion of the condominium unit described below ("Unit"), in accordance with the terms and provisions contained in the Redevelopment Agreement and the objectives of the New Homes for Chicago Condominium Rehabilitation Program of the City of Chicago.

LEGAL DESCRIPTION:

SEE LEGAL ATTACHED HERE TO

UNIT 3B IN THE BIRCHWOOD COURT COMDOMINIUMS AS DEPICTED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE

LOTS 8 TO/11 ALL INCLUSIVE IN BLOCK IN GUNDERSON'S NORTH BIRCHWOOD SUBDIVISION OF LOTS 4 TO 17 NCLUSIVE IN DAVID P. O'VEARY'S SUBDIVISION OF PART OF THE SCUTH HALF OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMON ADDRESS:

7715 NORTH HERMITAGE AVENUE, UNIT 3B

CHICAGO, ILLINOIS 60626

PROPERTY INDEX NUMBER #

PART OF 11-30-215-005-000

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This Certificate of Compliance shall not constitute evidence that the Developer has complied with any applicable provisions of federal, state and local laws, ordinances and regulations with regard to the completion of the single family home, and additionally, that such Certificate shall not serve as any "guaranty" as to the quality of the construction of said structure.

IN WITNESS WHEREOF, the Department of Housing of the City of Chicago has caused this Substantial Certificate of Compliance to be duly executed in its behalf this _25_ day of October, 2001.

CITY OF CHICAGO,

an Ninois municipal corporation

David Saltzman

Deputy Commissioner

Property of Coot County Clerk's Office

UNOFFICIAL COPY

• <u>}</u>			
	COMMON ADDRESS : PIN #	7715 North Hermitage Ave Part of 11-30-215-005-0	-
STATE OF ILLINOIS)			
) ss			
COUNTY OF C OO K)			•
the State aforesaid, do hereby certify that David	ے , a Notar	y Public in and for said Co	ounty, in
the State aforesaid, do hereby certify that David	Saltzman, personally	known to me to be the	Deputy
Commissioner of the Department of Housing of the			
person whose name is subscribed to the foregoing being first duly sworn to me acknowledged that as			
Markowski, Commissioner of the Department of Hous			
given by the City of Chicago, as his free and volunta			
corporation, for the uses and purposes therein set for	orth.		·
Given under my hand and notarial s	eal this 29 day o	1 OCTOBER	_, 2001.
OFFICIAL SI TONDELEYO W	AL A	61. 22	
TONDELEYO W NOTARY PUBLIC STAT	TEOFILLINOIS	Notary Buh	
(SEAL) NOT ARY PUBLIC STATE MY COMMUNICATION EXI	P. NOV. 10,2000	. O Notary Put	ЯIC
My commission expires	12003		
7			
This Document prepared by:	C At	ter recording, please retur	rn to:
Rene'e Brown Bell		ark Lenz, Asst. Corp. Counc	
Department of Housing		ty of Chicago	
318 South Michigan - 6th Floor Chicago , Illinois 60604		North LaSalle , Room 1610 nicago , Illinois 60602)
g- ,		nougo , minolo ocosz	
Escrow Account # 20064008-001 is directed and hereby above referenced project.	authorized to disburse (2	1 <u>0,000</u> to fund the	
asovo rotoronova projecti.		1.0	
Funds in the amount of \$10,000 are to be transf	erred from the City of	Chicago Master	
Escrow Account # <u>0401-096039566-001</u> .	-	Sc.	4
			40
// // //		1/2/10	53
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Review by Agent / City of Chicago	Da	nte	=======================================
Olichan Monnichio		11/8/0)	* 1
Approved by Agenty City of Chicago	Da	ite	
		•	

LA COPY

STREET ADDRESS: 7715-

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

UNIT 3B IN BIRCHWOOD COURT CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING **DESCRIBED REAL ESTATE:**

LOTS 8 TO 11 BOTH INCLUSIVE IN BLOCK 9 IN GUNDERSON'S NORTH BIRCHWOOD SUBDIVISION OF BLOCKS 4 TO 17 INCLUSIVE IN DAVID P. O'LEARY'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OR COOK COUNTY CLORK'S OFFICE WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00111014700, TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS