## **UNOFFICIAL CQ**

8929/0223 45 001 Page 1 of 2001-11-13 13:15:37 27.00 Cook County Recorder



DOO DOO ASSIGNMENT OF MORTGAGE

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NW L.L.C., a Washington **Lirited Liability Company** 

NW Funding L.L.C., a Nevada Limited Liability Company

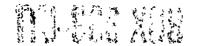
Dated as of February 18, 2000

County of Cook (the "County")

State of Illinois (the "State")

**BOX 333-CTI** 

Property of Cook County Clerk's Office



#### ASSIGNMENT OF MORTGAGE

NW L.L.C., a Washington Limited Liability Company, whose address is P.O. Box 64176, University Place, WA 98464 (the "Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to NW Funding, L.L.C., a Nevada Limited Liability Company, whose address is P.O. Box 64176, University Place, WA 98464 (the "Assignee"), its successors, participants and assigns, all right, title and interest of Assignor in and to that certain Mortgage given by Parker D. Turner, Jr. (the "Borrower"), dated as of February 17, 2000 and recorded on March 13, 2000 in the Records of Cook County, as Document No. 00177484, securing the payment of a certain Promissory Note of even date the with, in the original principal amount of \$704,000.00 made by the Borrower, payable to the order of Assignor, and creating a first lien on the property described therein as:

The legal of scription as more particularly described in the aforementioned Mortgage.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TOGETHER WITH any and all notes and obligations therein described, the debt and claims secured thereby and all sums of money due and to become due thereon, with interest provided for therein, and Assignor hereby irrevocably appoints Assignee hereunder its attorney to collect and receive such debt, and to forecose, enforce and satisfy the foregoing the same as it might or could have done were these presents not executed, but at the cost and expense of Assignee; and

TOGETHER WITH any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This Assignment shall be governed in all respect by the laws of the State and shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[NO FURTHER TEXT ON THIS PAGE]

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#### **UNOFFICIAL COPY**

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed by its duly authorized officer as of the 18th day of February, 2000.

NW L.L.C, a Washington Limited	Liability
Company	)
Tij! Km Su	-
MAN. MEMBE	4
STATE OF Washington)	SS.
COUNTY OF <u>fiere</u>	55.

On this 231 day of 001h, 2001, before me personally appeared kevin M. Byrne, to me known to be the Managin Member of the limited liability company that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said limited liability company, for the uses and purposes therein mentioned, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed thereto (if any) is the corporate seal of said limited liability company.

IN WITNESS WHEREOF, I have hereunto see my hand and affixed by Official Seal the day and year first above written.



Aroberty of Collins

#### **EXHIBIT A**

(Legal Description)

The land referred to herein is situated in the County of Cook, State of Illinois, and is described as follows:

Lots 2 and 3 in Block 3 in Eva R. Perry's 2nd subdivision of part of the E. D. Taylor's subdivision of the East ½ of the South East ¼ of Section 21, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

RESL A3-0000

COOK COUNTY CLORK'S OFFICE PROPERTY ALDRESS: 6804-14 South Perry, Chicago, Illinois 60621

PIN: 20-21-407-013-0000